

FBI

Date: 11/12/68

Mr. Tolson	
Mr. Belmont	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)

Via AIRTEL AIR MAIL  
(Priority)

TO: Director, FBI  
FROM: SAC, Little Rock (175-New) (C)  
SUBJECT: UNKNOWN SUBJECT: [REDACTED] b7c  
COMPLAINANT;  
THREAT AGAINST VICE PRESIDENT  
HUBERT H. HUMPHREY AND  
PRESIDENT-ELECT RICHARD M. NIXON  
RE LR TEL THIS DATE: ✓

Enclosed herewith are the original and four (4) copies of a letterhead memorandum reflecting the threat against Vice President HUBERT H. HUMPHREY and President-Elect RICHARD M. NIXON, as received from the complainant. *cc'd*  
*disseminated Secret Service, LR*

No further investigation is being conducted by the Little Rock Division, UACB.

- 3 - Bureau (Enc. 5)  
2 - Birmingham (Enc. 2)  
2 - Memphis (Enc. 2)

1 - Little Rock (175-New)  
(8) jhb

REC-48

EX-105

25 NOV 14 1968

5 ENCLOSURE  
(cc-Rosen)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 7-22-82 BY SP 302/gp

Approved: \_\_\_\_\_  
Special Agent in Charge

Sent \_\_\_\_\_ M Per \_\_\_\_\_

57 NOV 25 1968

UNREC COPY AND COPY OF ENCL FILED IN 62-109976-1

62-112591-

62-77485-678



In Reply, Please Refer to  
File No.

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

215 U. S. Post Office Building

P. O. Box 72203

Little Rock, Arkansas 72203

November 1, 1968

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 2-22-80 BY SP-3 C/afg

UNKNOWN SUBJECT

COMPLAINANT,

THREAT AGAINST VICE PRESIDENT

HUBERT H. HUMPHRIES AND

PRESIDENT-ELECT RICHARD M. NIXON

Complainant was interviewed at

This document contains neither recommendations nor conclusions of  
the FBI. It is the property of the FBI and is loaned to your agency;  
it and its contents are not to be distributed outside your agency.

1  
NOV 19 1968

62-77485-678  
ENCLOSURE

XXXXXX  
XXXXXX  
XXXXXXFEDERAL BUREAU OF INVESTIGATION  
FOIPA DELETED PAGE INFORMATION SHEET

Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- ☒ Deleted under exemption(s) b1 b7c with no segregable material available for release to you.
- ☐ Information pertained only to a third party with no reference to you or the subject of your request.
- ☐ Information pertained only to a third party. Your name is listed in the title only.
- ☐ Document(s) originating with the following government agency(ies) \_\_\_\_\_, was/were forwarded to them for direct response to you.

Page(s) referred for consultation to the following government agency(ies); \_\_\_\_\_ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

Page(s) withheld for the following reason(s):  
\_\_\_\_\_  
\_\_\_\_\_

☐ For your information: \_\_\_\_\_  
\_\_\_\_\_

☒ The following number is to be used for reference regarding these pages:  
100-457628-612

XXXXXX  
XXXXXX  
XXXXXX
XXXXXXXXXXXXXXXXXXXXX  
X DELETED PAGE(S) X  
X NO DUPLICATION FEE X  
X FOR THIS PAGE X  
XXXXXXXXXXXXXXXXXXXXX

UNKNOWN SUBJECT: [REDACTED]

COMPLAINANT;  
THREAT AGAINST VICE PRESIDENT  
HUBERT H. HUMPHREY AND  
PRESIDENT-ELECT RICHARD M. NIXON

[REDACTED] described this unknown individual as follows:

Race  
Sex  
Height  
Weight  
Hair  
Age  
Clothing

[REDACTED]

b7c

[REDACTED]

b7d

[REDACTED] is described as follows:

Race  
Sex  
Height  
Weight  
Hair  
Eyes  
Wife  
Mother  
  
Uncle

[REDACTED]

UNKNOWN SUBJECT;  
[REDACTED]

COMPLAINANT;  
THREAT AGAINST VICE PRESIDENT  
HUBERT H. HUMPHREY AND  
PRESIDENT-ELECT RICHARD M. NIXON

Date of Birth [REDACTED]  
Place of Birth [REDACTED]  
Marine Corps [REDACTED]  
Serial No. [REDACTED]

[REDACTED] Secret Service, Little  
Rock, Arkansas, was advised of the above information  
by S [REDACTED] at 2:00 p.m. on November 12, 1968. b7c

SAC, San Diego

10/21/68

Director, FBI

1 - [REDACTED]

*gm*  
*ST*  
RACIAL MATTERS

Reurtel dated 10/4/68, captioned "Planned Demonstration Against Hubert H. Humphrey If He Appears, San Diego, California, During October, 1968; Threats To Presidential Candidates."

Referenced teletype indicates that [REDACTED]

If not already done, you should immediately initiate investigation into the activities of [REDACTED]. Appropriate recommendations with regard to the inclusion of [REDACTED] on the Security and/or Agitator Index should be submitted when sufficient investigation has been conducted to make such a determination.

[REDACTED], you should open a separate investigation in that matter and handle in accordance with instructions set forth in Sections 87D and 122 of the Manual of Instructions.

1 - 157-New (Friends of the Black Panther Party, San Diego)

MAILED 22  
OCT 21 1968  
COMM-FBI

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

(5)

REC 22  
EX 110

157- 10979

MCT-34

17 OCT 22 1968

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

DATE 6-10-80 BY SP-5 RJG/

NOV 21 1968

MAIL ROOM ☐ TELETYPE UNIT ☐

10980

ORIGINAL FILED IN 157-10979-1

FBI

Date: 11/8/68

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via AIRTEL AIR MAIL - REGISTERED  
(Priority)

TO: DIRECTOR, FBI  
 FROM: SAC, LOS ANGELES (175-  
 RE: [REDACTED]  
 INFORMATION CONCERNING  
 PROTECTION OF THE VICE PRESIDENT

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 7-22-92 BY SP3 [signature]  
 [signature]

Enclosed for the Bureau are the original and five copies of a letterhead memorandum (LHM), one of which is for dissemination to Secret Service, Washington, D. C. Also enclosed for the Bureau is one photograph of the captioned individual, which is for dissemination to Secret Service, Washington, D. C.. Los Angeles is disseminating a copy of the LHM and a photograph of the captioned individual to Secret Service, Los Angeles.

The LHM is classified "Confidential" since the information in the LHM could reasonably result in the identification of a source of continuing value to the Los Angeles Office.

- 3 - Bureau (Enc. 7) (RM)  
 1 - Los Angeles

REC 46

[REDACTED] mgt  
 (4)

1 LHM, 1 FD-376 + photo  
 to US Secret Service  
 11-15-68 [REDACTED]

ST-108

NOV 14 1968

Approved: [signature]  
 Special Agent in Charge

XEROX  
 NOV 19 1968

SEE REVERSE SIDE FOR  
 DISSEMINATION

11/10/68  
 [signature]

53 NOV 20 1968

ORIGINAL COPY AND COPY OF ENCL. FILED IN  
 62-109276

LA 175-0

The files of the Los Angeles Office reflect only that information set forth in the LHM, which was furnished by Immigration and Naturalization Service (INS) at the time of a request for a check of FBI files.





**UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION**

~~CONFIDENTIAL~~

WASHINGTON, D.C. 20535

In Reply, Please Refer to  
File No. LA 175-0

Director  
United States Secret Service  
Department of the Treasury  
Washington, D. C. 20220

November 8, 1968

Dear Sir:

INFORMATION CONCERNING *50*

The information furnished herewith concerns an individual who is believed to be covered by the agreement between the FBI and Secret Service concerning Presidential protection, and to fall within the category or categories checked.

1. ☐ Has attempted or threatened bodily harm to any government official or employee, including foreign government officials residing in or planning an imminent visit to the U. S., because of his official status.
2. ☐ Has attempted or threatened to redress a grievance against any public official by other than legal means.
3. ☐ Because of background is potentially dangerous; or has been identified as member or participant in communist movement; or has been under active investigation as member of other group or organization inimical to U. S.
4. ☐ U. S. citizens or residents who defect from the U. S. to countries in the Soviet or Chinese Communist blocs and return.
5. ☒ Subversives, ultrarightists, racists and fascists who meet one or more of the following criteria:
  - (a) ☒ Evidence of emotional instability (including unstable residence and employment record) or irrational or suicidal behavior;
  - (b) ☐ Expressions of strong or violent anti-U. S. sentiment;
  - (c) ☐ Prior acts (including arrests or convictions) or conduct or statements indicating a propensity for violence and antipathy toward good order and government.
6. ☐ Individuals involved in illegal bombing or illegal bomb-making.

Photograph ☐ has been furnished ☒ enclosed ☐ is not available  
☐ may be available through \_\_\_\_\_

Re letterhead memorandum of \_\_\_\_\_  
dated November 8, 1968, at Los Angeles.

Very truly yours, *b7c*

*J. Edgar Hoover*  
John Edgar Hoover  
Director

~~CONFIDENTIAL~~

1 - Special Agent in Charge (Enclosure(s)  
U. S. Secret Service

Enclosure(s)

(Upon removal of classified enclosures, if any, this transmittal form  
becomes UNCLASSIFIED.)

XXXXXX  
XXXXXX  
XXXXXXFEDERAL BUREAU OF INVESTIGATION  
FOIPA DELETED PAGE INFORMATION SHEET

Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- ☒ Deleted under exemption(s) b1, b7d with no segregable material available for release to you.
- ☐ Information pertained only to a third party with no reference to you or the subject of your request.
- ☐ Information pertained only to a third party. Your name is listed in the title only.
- ☐ Document(s) originating with the following government agency(ies) \_\_\_\_\_, was/were forwarded to them for direct response to you.

Page(s) referred for consultation to the following government agency(ies); \_\_\_\_\_ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

Page(s) withheld for the following reason(s):  
\_\_\_\_\_  
\_\_\_\_\_

☐ For your information: \_\_\_\_\_  
\_\_\_\_\_

☒ The following number is to be used for reference regarding these pages:  
110

XXXXXX  
XXXXXX  
XXXXXXXXXXXXXXXXXXXXXXXXXX  
X DELETED PAGE(S) X  
X NO DUPLICATION FEE X  
X FOR THIS PAGE X  
XXXXXXXXXXXXXXXXXXXX

~~CONFIDENTIAL~~

[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED] furnished the following descriptive  
information concerning [REDACTED]

Name [REDACTED] \* *see  
p. 2*

Race [REDACTED]

Sex [REDACTED]

Birth Data [REDACTED]

Height [REDACTED]

Weight [REDACTED]

Hair [REDACTED] *b7c*



Eyes [REDACTED]

Build [REDACTED]

Residence [REDACTED]  
[REDACTED]  
[REDACTED]

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

 b2  


This document contains neither recommendations  
nor conclusions of the FBI. It is the property of  
the FBI and is loaned to your agency; it and its contents  
are not to be distributed outside your agency.

~~CONFIDENTIAL~~

FBI

Date: 11/20/68

Mr. Tolson  
Mr. DeLoach  
Mr. Mohr  
Mr. Bishop  
Mr. Casper  
Mr. Callahan  
Mr. Conrad  
Mr. Felt  
Mr. Gale  
Mr. Rosen  
Mr. Sullivan  
Mr. Tavel  
Mr. Trotter  
Tele. Room  
Miss Holmes  
Miss Gandy

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)

Via AIRTEL AIRMAIL (Priority)

TO: DIRECTOR, FBI  
FROM: SAC, SAN DIEGO (175-16)(C)

PLANNED DEMONSTRATION AGAINST  
HUBERT H. HUMPHREY, IF HE APPEARS  
IN SAN DIEGO, CALIFORNIA, DURING  
OCTOBER, 1968  
THREATS TO PRESIDENTIAL CANDIDATES

Re San Diego teletype to Bureau 10/22/68; and San  
Diego airtel to Bureau 10/22/68.

Enclosed for the Bureau are five copies of a letterhead  
memorandum re instant matter.

One copy of the enclosed Letterhead Memorandum has  
been disseminated locally to Secret Service, San Diego Police  
Department and the San Diego County Sheriff's Office.

- 3 - Bureau (Enc. 5) (RM)  
4 - San Diego  
    (1 - 175-16)  
    (1 - 100-14332)  
    (1 - 100-13474)  
    (1 - 157-466)

EX-102

REC-48

62-77445-680

:ejt

C.C. Rosen  
C.C. Bishop

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 2-22-82 BY SP-3 [signature]

NOV 23 1968

54 DEC 5 1968  
Approved: \_\_\_\_\_  
Special Agent in Charge

Sent \_\_\_\_\_ M Per \_\_\_\_\_

ORIGINAL COPY AND COPY ENCL FILED IN 62-77445-680



In Reply, Please Refer to  
File No.

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

San Diego, California

November 20, 1968

PLANNED DEMONSTRATION AGAINST  
HUBERT H. HUMPHREY, IF HE APPEARS  
IN SAN DIEGO, CALIFORNIA, DURING  
OCTOBER, 1968  
THREATS TO PRESIDENTIAL CANDIDATES

Reference is made to San Diego letters dated October 8 and 22, 1968.

[REDACTED], that Vice President  
HUBERT H. HUMPHREY appeared in San Diego on October 24, 1968,  
and spoke at the Community Concourse at approximately 5:00 PM.

About fifty hecklers were present during the speech but because of their location among the crowd, they caused little or no interference with the speech made by Mr. HUMPHREY. No incidents occurred during or after the speech and Vice President HUMPHREY left San Diego without incident.

[REDACTED] advised that a leaflet entitled "Who Rules America?" was passed out to the crowd assembled to hear Vice President HUMPHREY speak. A copy of this leaflet is attached hereto.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 2-22-82 BY SP-3 R/gp

ENCLOSURE

62-77485-680

# Who Rules America?

Who rules America? Unfortunately, past experience has shown us it is not the people. In 1964, we voted for a peace candidate, and what do we have now? On November 5, Americans will once again go to the polls to elect a representative of the people, but in whose interests will this President serve?

Dow Chemical Net Income (1967) \$130,853,000 28,658 killed in Vietnam

It seems more and more apparent that it is not the Johnsons, the Humphreys, the Nixons who rule, but it is the giant corporations with business interests all over the world, who have the power.

General Electric Net Income (1967) 361,389,000 28,658 killed in Vietnam

Johnson didn't decide he was not going to run, it was the "executives" of the large corporations who decided that they were tired of the way Johnson was running their war. It is General Motors, the largest corporation in the world, the great American company with an entire line of shining new cars for 1969, with an entire new line of shining new tanks and anti-personnel weapons for 1969. It is Standard Oil Company, the tremendous Rockefeller cartel with more interests and profits in foreign holdings, than domestic, who rule.

IBM Net Profits (1967) 651,500,000 28,658 killed in Vietnam

These giant corporations, who set up factories in Tijuana where they pay Mexican workers \$3.20 a day, who set up factories in Southeast Asia where they pay workers less than a dollar a day, control and make the decisions which effect our lives, and the lives of the workers they exploit.

Standard Oil New Income (1967) 1,232,283,000 28,658 killed in Vietnam

And what does all this mean to us? It means that at the present time we have no control over who becomes our next president, Chicago proved that. It means that we have no control over what happens to the war in Vietnam and what will happen in future wars of United States aggression. It means that after the November elections, students will be drafted in large numbers out of colleges and universities because of the new draft laws. It means that these large corporations will continue to dominate this country, and in fact the world, with their monopoly capital.

General Motors Net Income (1967) 1,627,276,000 how many more?

Hubert H. Humphrey is scheduled to come to San Diego State this Friday, and we are trying to buy back Humphrey's soul from these American corporations. You can help by contributing your pennies, which will be given to Humphrey, and by coming to a rally on Thursday at 11 AM in front of the library.

Who really should rule America? All power to the people!

come to the

RALLY

thursday

1100

across from  
the library

SAS

UNITED STATES GOVERNMENT

# Memorandum

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

TO : Mr. Bishop *BB*

DATE: December 19, 1968

FROM : [REDACTED]

SUBJECT: HUBERT H. HUMPHREY/III  
(SON OF VICE PRESIDENT)  
AND PARTY  
SPECIAL TOUR OF BUREAU  
TUESDAY, DECEMBER 31, 1968, 10:00 A. M.

This morning [REDACTED] in the Vice President's Office telephoned to make arrangements for an FBI tour for the Vice President's son, Hubert H. Humphrey III, and his wife. She said they would also be accompanied by personal friends whom she identified as [REDACTED] was informed that we would be happy to arrange a very special tour of the Bureau for Mr. Humphrey and it was suggested that his party go directly to the Director's Reception Room upon their arrival at FBI Headquarters. [REDACTED] expressed deep appreciation for our arrangements.

There was no request to meet the Director. Bufiles contain no identifiable information concerning the [REDACTED]

## RECOMMENDATION:

If you approve, a Crime Records Special Agent will meet Mr. and Mrs. Humphrey and their guests in the Director's Reception Room and conduct them on a very special tour of the Bureau.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 2-22-88 BY 2830 [signature]

- 1 - Mr. DeLoach
- 1 - Mr. Bishop

JAN 3 1969

CRIME RECORDS

59 JAN 1 1969

jdb (6)

288



SAC, Baltimore

12/2/68

Director, FBI

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 7-22-80 BY SP-3 CDF/ps

INPERSONATION;  
THREATS AGAINST THE PRESIDENT,  
PRESIDENT-ELECT AND VICE PRESIDENT  
INTERSTATE OBSCENE OR HARASSING TELEPHONE CALLS

She reported that subject has been making  
annoying telephone calls to her and some of her friends for  
several weeks. She said she has reported this to the telephone  
company, to no avail.

She explained that she became acquainted with subject  
about five years ago, through her employment. She has not seen  
him in several years. She said he is a "nut" who has some  
affection for her, although they were never close and she is

in some of his  
phone conversations with her, has stated that he was going to  
kill President-Elect Nixon, President Johnson, and Vice  
President Humphrey.

- 1 - Richmond (For info)
- 1 - Washington Field (For info)
- 1 - Mr. Gale
- 1 - Mr. Rosen
- 1 - Mr. Young

NOTE: Call received by [redacted] Special Investigative Div.,  
Info re threats furnished to [redacted] Secret Service,  
telephonically at 2:10 a.m. 12/1/68 by [redacted]

UJ:pmn  
(8)

MAIL ROOM ☐ TELETYPE UNIT ☐

MAILED 19  
DEC 2 - 1968  
COMM-FBI

olson \_\_\_\_\_  
eLoach \_\_\_\_\_  
ohr \_\_\_\_\_  
ehop \_\_\_\_\_  
taper \_\_\_\_\_  
Allehan \_\_\_\_\_  
onrad \_\_\_\_\_  
ell \_\_\_\_\_  
deen \_\_\_\_\_  
aliven \_\_\_\_\_  
avel \_\_\_\_\_  
rotter \_\_\_\_\_  
ele, Room \_\_\_\_\_  
olmee \_\_\_\_\_  
andy \_\_\_\_\_

57 DEC 13 1968

FID

62-77485-

NOT RECORDED  
202 DEC 4 1968  
20 DEC 2 1968

dw

117-57152-19

Letter to Baltimore

RE: [REDACTED]

All offices see your files which indicate that a person possibly identical with [REDACTED]

[REDACTED]

b7c

Baltimore interview [REDACTED]  
regarding any violations within Bureau jurisdiction. Furnish results of interviews in form suitable for dissemination.

FBI

Date: 11-8-68

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via AIRTEL AIR MAIL  
(Priority)

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Bishop	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Mr. Holmes	_____
Miss Gandy	_____

TO: DIRECTOR, FBI

FROM: SAC, ST. LOUIS (175-new)

RE: [REDACTED] *b7c*  
THREATS AGAINST THE PRESIDENT

Enclosed herewith for the Bureau is a copy of a letter signed by the subject dated [REDACTED]

*2 subject*  
The contents of the letter reflect that [REDACTED]

[REDACTED] St. Louis indices negative. No further investigation being conducted at St. Louis.

ENCLOSURE

- (3) - Bureau (Enc. 1)  
1 - St. Louis  
3 - [REDACTED]  
[REDACTED] etc  
(4)

ENCL TO [REDACTED]  
SECRET SERVICE  
By Liaison 11/14/68

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

DATE 8-5-85 BY SP-304/gpr

NOT RECORDED  
167 DEC 4 1968

NOV 55 10 01 AM 1968  
C. C. - Bishop

DEC 3 1968

53 DEC 1 1968

Special Agent in Charge

Sent \_\_\_\_\_ M Per \_\_\_\_\_

ORIGINAL FILED IN 62-112571-63

XXXXXX  
XXXXXX  
XXXXXXFEDERAL BUREAU OF INVESTIGATION  
FOIPA DELETED PAGE INFORMATION SHEET

Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- ☒ Deleted under exemption(s) b1, b7C, b7D with no segregable material available for release to you.
- ☐ Information pertained only to a third party with no reference to you or the subject of your request.
- ☐ Information pertained only to a third party. Your name is listed in the title only.
- ☐ Document(s) originating with the following government agency(ies) \_\_\_\_\_, was/were forwarded to them for direct response to you.

Page(s) referred for consultation to the following government agency(ies); \_\_\_\_\_ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

Page(s) withheld for the following reason(s):  
\_\_\_\_\_  
\_\_\_\_\_

☐ For your information: \_\_\_\_\_  
\_\_\_\_\_

- ☒ The following number is to be used for reference regarding these pages:

65-27856-111 pages withheld

XXXXXX  
XXXXXX  
XXXXXXXXXXXXXXXXXXXXXXXXXX  
X DELETED PAGE(S) X  
X NO DUPLICATION FEE X  
X FOR THIS PAGE X  
XXXXXXXXXXXXXXXXXXXX

226





DIRECTOR, FBI


12/6/68

SAC, MILWAUKEE (100-15714) (P)

 Handwritten: H-100-15714  
SM - SDS

ReMylets to Chicago, 8/29/68 and 10/9/68 (IO);  
and Chicago letter to Milwaukee, 11/18/68 (IO).

For the information of the Bureau, Milwaukee  
opened investigation on captioned case  
  
  
  


- 2 - Bureau (RM)
  - 2 - Chicago (100-45761) (RM)
  - 2 - Milwaukee (100-15714)
-  /kdb

(6)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 2-22-88 BY SP-3 Cef/ps

DATE 2-22-88 BY SP-3 Cef/ps

51 DEC 19 1968

62-77485-  
NOT RECORDED  
DEC 17 1968  
FILED

ORIGINAL FILED IN 100-15714-1

MI 100-15714

On 12/2/68, [REDACTED] Secret Service Agent at Milwaukee, advised that [REDACTED] had overheard [REDACTED] make a threat against Vice President HUBERT HUMPHREY. b7c b7d

Chicago relet advised that the only information available was verification of arrests of [REDACTED] at Waukegan July 8 and July 21, 1968.

Milwaukee is considering [REDACTED] for possible inclusion on the Agitator Index and is desirous of having all available information in a form suitable for inclusion in a report.

LEADS

CHICAGO DIVISION

At Chicago, Illinois

1. [REDACTED]

2. Will, at Secret Service Headquarters, obtain any pertinent information this Agency has re activities of subject.

At Waukegan, Illinois

1. Will, at [REDACTED]

2. Will advise results of any investigation conducted as alleged [REDACTED]

FBI WASH DC

FBI NORFOLK

5:59 PM

URGENT 12/13/68 RMS

TO DIRECTOR:

FROM SAC, FNORFOLK (175-NEW)

*HUBERT H. HUMPHREY*  
UNSUB; PSYCHIC KNOWLEDGE RE ATTEMPTED ASSASSINATION OF VICE-  
PRESIDENT HUMPHREY AND ASSASSINATION OF PRESIDENT JOHNSON IN TWO  
WEEKS; [REDACTED] - COMPLAINANT; THREAT AGAINST THE PRESIDENT.

[REDACTED]  
[REDACTED] ADVISED AT FOUR THIRTY ONE PM THIS DATE THAT A [REDACTED]  
[REDACTED]  
[REDACTED] THAT WITHIN THE

THE NEXT TWO WEEKS AN ATTEMPT WOULD BE MADE ON THE LIFE OF VICE-  
PRESIDENT HUBERT HUMPHREY, AND PRESIDENT LYNDON JOHNSON WOULD BE  
ASSASSINATED.

AT FOUR FORTY TWO PM, [REDACTED] SAC SECRET SERVICE,  
NORFOLK, WAS ADVISED OF THE FOREGOING. NO FBI INVESTIGATION WILL  
BE CONDUCTED. LHM FOLLOWS.

END

CKG

FBI WASH DC

5CDEC 24 1968

62-77485-  
NOT RECORDED  
150 DEC 19 1968

UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. Gale ✓

FROM : [REDACTED]

SUBJECT: MATERIAL FURNISHED TO OFFICE OF  
VICE PRESIDENT HUBERT H. HUMPHREY

DATE: 1/17/69

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

On the evening of 1/16/69 [REDACTED] in the office of Mr. William Connell, Executive Assistant to Vice President Humphrey, telephonically contacted Mr. DeLoach's Office and advised that the Vice President desired to return material furnished to him by the Bureau during his tenure.

This morning, 1/17/69, a [REDACTED] of the Vice President's Office delivered two large boxes of this material to the Employees Security and Special Inquiry Section of the Special Investigative Division. A perusal of this material indicates that it is information furnished to the Vice President at various times by the different Bureau Divisions at the Seat of Government, for his information.

## ACTION:

This material is being sorted out and will be furnished to the Division of origin for necessary disposal when the sorting is completed.

- 1 - Mr. DeLoach
- 1 - Mr. Sullivan
- 1 - Mr. Rosen
- 1 - Mr. Bishop
- 1 - Mr. Gale
- 1 - [REDACTED]
- 1 - [REDACTED]

cam  
(8)

b7c

61 FEB 13 1969

Material received in Domestic Intell. Div.  
was distributed to Section of origin  
with instructions that if we need to retain,  
it should be destroyed. Otherwise, don't memo  
was to be written to put specific item in file.

FEB 5 1969

RECEIVED

1/17/69

[REDACTED]



FBI

Date: 2/5/69

(Type in plaintext or code)

AIRMAIL

(Priority)

TO: DIRECTOR, FBI

FROM: SAC, ATLANTA (174-2146)

SUBJECT: AMBASSADOR BOND THOMAS,  
ATLANTA THEOLOGICAL CHURCH  
ATLANTA, GEORGIA, 2/5/69  
BOMBING ATTEMPT

H. H. HUMPHREY

Reurtelet 2/5/69.

Enclosed for the Bureau are eight copies of an FBI report prepared at Atlanta on 2/5/69, captioned as above, and intended for dissemination.

One copy of the enclosed FBI report is being furnished to U. S. District Offices, Atlanta, Georgia, and 111th HIG, 111th St., N. W., N. W., Georgia, for their information.

No further investigation being conducted by Atlanta.

1-Bureau (Enc. 8) (RM)

1-Atlanta

ENCLOSURE

ENCLOSURE

51 FEB 20 1969

Approved:

Special Agent in Charge

Sent

696 11 831 911  
178 FEB 11 1969  
RECORDED  
INDEXED

ORIGINAL FILED IN 174-1-2-187

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 7-22-88 BY SP-3/CPA

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

Atlanta Office Box 1303  
Atlanta, Georgia 30301  
February 5, 1969

RECEIVED  
DATE 2-22-82 BY SP-8/SG

UNKNOWN SUBJECT; ANONYMOUS BOMB THREAT  
ALL SAINTS EPISCOPAL CHURCH, ATLANTA,  
GEORGIA, FEBRUARY 5, 1969  
BOMBING ATTEMPT

On February 4, 1969, Special Agent [REDACTED],  
United States Secret Service, Atlanta, Georgia, advised  
[REDACTED] at approximately 2:18 p.m. on February 4, 1969,  
[REDACTED] the All Saints Episcopal Church  
in Atlanta, Georgia, received an anonymous telephone call  
from an individual who stated, "There is a bomb in the  
church," at which time the caller terminated the call.  
The caller was believed to have been a white male.

As soon as the above call was received, funeral  
services were being conducted for RALPH D. MC GILL, publisher  
of the "Atlanta Constitution" newspaper, at the All Saints  
Episcopal Church, and the services were being attended by  
former Vice President HUBERT HUMPHRY. After receipt of  
the telephone call, [REDACTED] and  
[REDACTED] of the Atlanta Police Department,  
Atlanta, Georgia, consulted with Secret Service Agents on  
the scene and decided to conduct a discreet search of the  
building without disrupting the funeral services. The  
services were completed without incident and the matter  
received no publicity.

The above information was furnished to [REDACTED]  
[REDACTED] Army Group, 11th Military Intelligence Group, Region  
V, Fort Rucker, Georgia, on February 4, 1969.

-----  
This document contains neither recommendations nor con-  
clusions of the FBI. It is the property of the FBI and  
is loaned to your agency; it and its contents are not to  
be distributed outside your agency.

62-22485-  
ENCLOSURE  
007

XXXXXX  
XXXXXX  
XXXXXXFEDERAL BUREAU OF INVESTIGATION  
FOIPA DELETED PAGE INFORMATION SHEET

\_\_\_\_\_ Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- ☒ Deleted under exemption(s) b1 with no segregable material available for release to you.
- ☐ Information pertained only to a third party with no reference to you or the subject of your request.
- ☐ Information pertained only to a third party. Your name is listed in the title only.
- ☐ Document(s) originating with the following government agency(ies) \_\_\_\_\_, was/were forwarded to them for direct response to you.

\_\_\_\_\_ Page(s) referred for consultation to the following government agency(ies); \_\_\_\_\_ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

\_\_\_\_\_ Page(s) withheld for the following reason(s):  
\_\_\_\_\_  
\_\_\_\_\_

☐ For your information: \_\_\_\_\_  
\_\_\_\_\_

- ☒ The following number is to be used for reference regarding these pages:  
62-7-12-101-2/25/67

XXXXXX  
XXXXXX  
XXXXXXXXXXXXXXXXXXXXXXXXXX  
X DELETED PAGE(S) X  
X NO DUPLICATION FEE X  
X FOR THIS PAGE X  
XXXXXXXXXXXXXXXXXXXX

FBI

Date: 3/4/69

Transmit the following in \_\_\_\_\_

(Type in plaintext or code)

Via AIRTEL

AIRMAIL

DATE 7-22-82 BY SP3A/ed

TO: DIRECTOR, FBI

FROM: SAC, JACKSON (157-NEW) (P)

SUBJECT: VISIT OF FORMER VICE PRESIDENT  
HUBERT H. HUMPHREY TO MISSISSIPPI,  
APRIL 1-3, 1969  
RM

Enclosed herewith for the Bureau are the original and 10 copies of an LHM regarding captioned matter; one information copy of LHM enclosed for Memphis.

One copy of LHM is being forwarded to USA, Jackson, Miss., USA, Oxford, Miss., Secret Service, Jackson, Miss., OSI, Jackson, Miss., and two copies to MIGp, Jackson, Miss.

[REDACTED] Secret Service, Jackson, was contacted on 3/4/69, re captioned matter. [REDACTED] advised that his office had not received any official advanced notification of instant pending visit, indicating that he did not wish to be quoted re same.

- ③ - Bureau (Enc. 11) (RM)  
1 - Memphis (Info) (Enc. 1) (RM)  
8 - Jackson

1 - [REDACTED]  
(12)

DIRECTOR: CRD, ISD, IIV, RAD, CD,  
ACSI, OSI

HOW FORM: [REDACTED]

DATE FORM: 3-14-69

BY: [REDACTED]

Room 886  
9 & D

Approved: [REDACTED]

Sent \_\_\_\_\_

M

Per \_\_\_\_\_

Special Agent in Charge

ORIGINAL FILED IN

56 MAR 21 1969

55 MAR 19 1969

300

JN 157-NEW

LEADS:

JACKSON DIVISION

AT CLARKSDALE, GREENVILLE, MERIDIAN AND JACKSON, MISS.

Will contact and advise appropriate sources and law enforcement officers respectively regarding captioned matter in an effort to ascertain pertinent details re same.

AT BOLIVAR, SUFFLOWER AND TUNICA COUNTIES, MISSISSIPPI

Will contact and advise appropriate sources and law enforcement agencies respectively regarding captioned matter in an effort to determine specific locality of BULPHELY's en route visits thereat, ascertaining pertinent details re same.

AT JACKSON, MISSISSIPPI

Will follow and report pertinent data re further developments in instant case.



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Jackson, Mississippi 39205

March 4, 1969

In Reply, Please Refer to  
File No.

VISIT OF FORMER VICE PRESIDENT  
HUBERT H. HUMPHREY TO MISSISSIPPI,  
APRIL 1-3, 1969

---

On March 1, 1969, an article appeared in Jackson Clarion Ledger, Jackson, Mississippi, relating that Aaron Henry of Clarksdale, Mississippi, Chairman and President of the Loyalist Democrat Party (LDP) and National Association for the Advancement of Colored People (NAACP), respectively, in the State of Mississippi, had disclosed the tentative itinerary for the visit of former Vice President Hubert H. Humphrey to Mississippi, during period April 1-3, 1969. The LDP Of Mississippi is a biracial political group which successfully challenged the seating of the regular Mississippi delegation to the Democratic Convention at Chicago, Illinois, in August, 1968. Charles Evers and Patricia Derian, residents of Jackson, Mississippi, are National Committee members of same party.

Former Vice President Humphrey is scheduled to arrive at Memphis, Tennessee, at Noon, April 1, 1969, and proceed by automobile to Greenville, Mississippi, with informal stops planned en route at selected areas of Tunica and Bolivar Counties, Mississippi. At 4:00 P.M., the same day, Humphrey is scheduled to meet with students of Delta State College (Cleveland, Mississippi) and Mississippi Valley State College (Itta Bena, Mississippi) at Greenville, Mississippi.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 2-22-81 BY SP-300/90-30000


62-77485

VISIT OF FORMER VICE PRESIDENT  
HUBERT H. HUMPHREY TO MISSISSIPPI,  
APRIL 1-3, 1969

---

Humphrey will then travel to Clarksdale, Mississippi, where he will attend a fund raising dinner at the city auditorium that night. Humphrey reportedly will remain overnight at Clarksdale, Mississippi.

On April 2, 1969, Humphrey will travel to Meridian, Mississippi, for a luncheon with another informal planned visit in Sunflower County, Mississippi. During the afternoon of instant date, Humphrey will travel to Jackson, Mississippi, for a television show and dinner.

 b7d  
Humphrey is scheduled to depart the State of Mississippi on the morning of April 3, 1969, from Jackson.

Appropriate local, state and Federal authorities have been advised regarding captioned matter.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

VIA TELETYPE

APR 3 1969

ENCIPHERED

1A

WA 19 804 PM MFM

URGENT 4-3-69 MFM

TO DIRECTOR PLAINTEXT

FROM CHICAGO (175-0) (P) 2P

THREAT AGAINST FORMER

VICE-PRESIDENT HUBERT H. HUMPHREY.

ANONYMOUS MALE CALLER ADVISED THIS OFFICE AT THREE  
TWENTYNINE PM THIS DATE THAT MEETING TOOK PLACE A FEW  
NIGHTS AGO WHEREIN A PLOT WAS DISCUSSED TO ASSASSINATE  
FORMER VICE-PRESIDENT HUBERT H. HUMPHREY WHEN HE VISITS  
CHICAGO NEXT WEEK.

CALLER TERMINATED CONVERSATION BEFORE ADDITIONAL INFOR-  
MATION COULD BE OBTAINED.

END PAGE ONE

2  
APR 3 1969  
3 37  
60 APR 17 1969

Secret Service agents  
advised by [redacted]  
1 copy to [redacted]

304

Mr. Tolson  
Mr. DeLoach  
Mr. Mohr  
Mr. Bishop  
Mr. Casper  
Mr. Callahan  
Mr. Conrad  
Mr. Felt  
Mr. Gale  
Mr. Rosen  
Mr. Sullivan  
Mr. Tavel  
Mr. Trotter  
Tele. Room  
Miss Holmes  
Miss Gandy

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 12-22-82 BY SP-300/SP-1

REC-134 62-77485-686  
EX-105  
APR 4 1969

1035 4-3-69 41

64



[REDACTED] JR., U.S. SECRET SERVICE, CHICAGO,  
WAS ADVISED OF CONTENTS OF ABOVE CALL AT THREE THIRTYFIVE  
PM THIS DATE. HE ADVISED PERSON DESCRIBED BY CALLER IS [REDACTED]

67c

END

WA...JDR

FBIWASH DC

F B I

Date: **March 31, 1969**Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via **AIRTEL** **AIRMAIL**  
(Priority)

TO: DIRECTOR, FBI

FROM: SAC, JACKSON (157-10727) (C)

SUBJECT: VISIT OF FORMER VICE-PRESIDENT  
HUBERT H. HUMPHREY TO MISSISSIPPI,  
 APRIL 1 - 3, 1969  
 RM

Enclosed herewith for the Bureau is the original and ten copies of an LHM regarding captioned matter; one information copy of LHM enclosed for Memphis.

One copy of LHM is being forwarded to the United States Attorney, Jackson, Mississippi; United States Attorney, Oxford, Mississippi; Secret Service, Jackson; OSI, Jackson; and two copies for MIGp, Jackson.

ENCLOSURE

- No need to discuss*
- 3 - Bureau (Enc. 11) (RM)
  - 1 - Memphis (Enc. 1) (Info) (RM)
  - 1 - Jackson

blw  
 (5)

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 7-22-88 BY SP-3 CJA/ga

REC 17

APR 3 1969

50 APR 11 1969

Special Agent in Charge

Sent

M

Per



UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to  
File No.

Jackson, Mississippi

March 31, 1969

VISIT OF FORMER VICE-PRESIDENT  
HUBERT H. HUMPHREY TO MISSISSIPPI,  
APRIL 1 - 3, 1969

On March 28, 1969, [REDACTED]

[REDACTED] Vice-President Hubert H. Humphrey's planned visit to Mississippi on April 1, 1969, advised that instant visit has been cancelled due to the death of former President of the United States Dwight David Eisenhower. b7c

[REDACTED] further advised that at the present time, there are no plans for rescheduling former Vice-President Humphrey's visit to Mississippi.

Appropriate local, state, and Federal authorities have been advised.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 7-22-82 BY SP-300/90

ENCLOSURE

62-77485-687

FBI

Date: 4/4/69

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via AIRTEL \_\_\_\_\_  
(Priority)

TO: DIRECTOR, FBI  
 FROM: SAC, CHICAGO (175-0)  
 SUBJECT: [REDACTED] aka [REDACTED]  
 THREAT AGAINST FORMER VICE  
 PRESIDENT HUBERT H. HUMPHREY

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 12-22-82 BY 10230CJG

Re Chicago teletype to the Bureau dated 4/3/69.

Enclosed for the Bureau are five copies of a letterhead memorandum (LHM), dated and captioned as above, containing information relating to a possible attempt to assassinate former Vice President HUBERT H. HUMPHREY while he is in Chicago, Illinois, for a four-day period commencing on 4/7/69. Two copies of the enclosed LHM being furnished the Minneapolis Division as that office covers Mr. HUMPHREY's present place of residence.

Two copies of the enclosed LHM are being furnished the United States Secret Service office in Chicago, Illinois, and two copies of this LHM are also being provided the office of the Deputy Superintendent of Field Services, Chicago Police Department, Chicago, Illinois.

SA [REDACTED], United States Secret Service, Chicago, Illinois, advised on 4/3/69, that [REDACTED]

[REDACTED] his office will speak with the subject on 4/4/69, and will remain cognizant of the subject's activities while Mr. HUMPHREY is visiting in Chicago.

- (3) - Bureau (Encls. 5) (RM)  
 2 - Minneapolis (Encls. 2) (RM)  
 1 - Chicago  
 JEO

APR 7 1969

Approved: \_\_\_\_\_ Sent \_\_\_\_\_ M Per \_\_\_\_\_

Special Agent in Charge

UNRECORDED COPY OF THIS FILE IN 62-109276-

ENCLOSURE  
 ST 102 REC-124

62-77485-

62-77485-1  
 4/8/69  
 J. R. M. [REDACTED]

[REDACTED]

b2

The United States Secret Service, Chicago, Illinois, was advised of the information received from the anonymous caller at 3:35 p.m. on 4/3/69. The Chicago Police Department was advised of the same information at 4:10 p.m. on 4/3/69. Both agencies were advised by [REDACTED] Chicago contemplates no further investigation in this matter due to the lack of FBI jurisdiction.



## UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to  
File No. 175-0

Chicago, Illinois  
April 4, 1969

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 7-22-82 BY SP-3 CJS/ma

**THREAT AGAINST FORMER VICE  
PRESIDENT HUBERT H. HUMPHREY**

D.O.E. 4-25-46

An anonymous male telephonically called the Chicago, Illinois, office of the Federal Bureau of Investigation (FBI), 219 South Dearborn Street, Chicago, Illinois, at 3:29 p.m. on April 3, 1969, and advised that a meeting took place a few nights ago wherein a plot was discussed to assassinate former Vice President Hubert H. Humphrey when he visits Chicago, Illinois, in the coming week.


1. This anonymous caller terminated this conversation before additional information could be obtained.


[redacted], United States Secret Service, 219 South Dearborn Street, Chicago, Illinois, was advised of the information received by the FBI office in Chicago, Illinois, at 3:35 p.m. on April 3, 1969. [redacted] advised that the person described by the anonymous caller



advised that his office would interview [redacted] on April 4, 1969, and remain cognizant of [redacted] activities during the period Mr. Hubert H. Humphrey would be in Chicago. [redacted] advised further that Mr. Humphrey [redacted]

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

ENCLOSURE 62-77485-688

  
is due to arrive in Chicago, Illinois, at 9:00 p.m. on April 7, 1969, and would remain in Chicago, Illinois, for four days. He stated that Mr. Humphrey would reside at the Blackstone Hotel in Chicago, Illinois, during his four day visit. b7c



This confirms telephonic information  
furnished to  4-3-69  
at 10<sup>39</sup> PM by 

b7c

FBI WASH DC

FBI BOSTON

1:14PM URGENT 4/15/69 COD IP

TO DIRECTOR (100-439048)

FROM BOSTON (100-35472)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 1-22-82 BY SP-30/60

STUDENTS FOR A DEMOCRATIC SOCIETY (SDS), PROPOSED DEMON-  
STRATION DURING VISIT OF FORMER VICE PRESIDENT HUBERT HUMPHREY  
AT AMHERST, MASS., APRIL EIGHTEEN, NINETEEN SIXTY NINE. IS-SDS-STAG.

ON A.M., APRIL EIGHTEEN NEXT, FORMER VICE  
PRESIDENT HUBERT HUMPHREY SCHEDULED TO ARRIVE UNIVERSITY  
OF MASSACHUSETTS, AMHERST, MASS., WHERE HE REPORTEDLY  
WILL SPEND ENTIRE DAY. CAMPUS POLICE AND MASS. STATE  
POLICE FROM UNCONFIRMED SOURCES HAVE HEARD RUMORS ON  
CAMPUS TO EFFECT THAT SDS MEMBERS PLAN TO HARASS FORMER  
VICE PRESIDENT.

SECRET SERVICE, BOSTON , ONE HUNDRED AND EIGHTH MI  
GROUP, AND NISO, BOSTON, AND OSI WALTHAM, MASS., ADVISED.

BOSTON WILL FOLLOW AND SUBMIT LHM.

END.

SAA

FBI WASH DC

To White House, AG, Secret  
Service, CIA, STATE, ACSI,  
OSI, DIA, by tel 4/16/69.  
cc's to DAG; AAG; NIS.  
IDIU, Vice-President

17 APR 21 1969

62-77485-  
NOT RECORDED  
170 APR 21 1969

APR 23 1969

ORIGINAL FILED IN 100-439048-309



FBI WASH DC

FBI BOSTON

2:25PM URGENT 4/17/69 COD 2P

TO DIRECTOR (14-2965)  
FROM BOSTON (14-133)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 7-22-88 BY SP-3 JEP/aga

NEW ENGLAND RESISTANCE, POSSIBLE PROTEST DEMONSTRATION AT  
MIT, CAMBRIDGE, MASS., APRIL SIXTEEN - SEVENTEEN, NINETEEN  
SIXTY NINE, REGARDING APPEARANCE OF FORMER VICE PRESIDENT  
HUBERT H. HUMPHREY. VIDEM.

RE BOSTON TEL APRIL FIFTEEN LAST.

[REDACTED] ADVISED  
FORMER VICE PRES. HUMPHREY ARRIVED MIT AS SCHEDULED APRIL SIX-  
TEEN LAST AND SPOKE TO APPROXIMATELY TWELVE HUNDRED STUDENTS AT  
KRESGE AUDITORIUM LAST EVENING. HE DESCRIBED ARMS LIMITATION AND  
RACE PROBLEM AS TWO FUNDAMENTAL ISSUES FACING AMERICA TODAY  
AND SUGGESTED WHEN ASKED TO COMMENT ON CURRENT CAMPUS TURMOIL  
THAT A MINIMUM OF CIVIL AUTHORITY AND TELEVISION COMBINED WITH  
A MAXIMUM OF PATIENCE, TIME, AND INTERNAL COMMUNICATION AS THE  
BEST WAY TO REACH A SOLUTION.

END PAGE ONE To White House, AG, Secret  
Service, CIA, STATE, ACSI,  
OSI, DIA, by tel 4/17/69.

CC's to DAG; AAG; [redacted],  
[redacted], NIS,  
IDIU, Vice-President.

NOT RECORDED

12 APR 23 1969

59 MAY 2-1969

ORIGINAL FILED IN 14-2965-5491

BS 14-133

PAGE TWO

SOURCES INDICATED THAT AUDIENCE GENERALLY SUPPORTED KENNEDY'S STATEMENTS. HOWEVER, A SMALL VOCAL MINORITY REACTED TO VARIOUS STATEMENTS HE MADE CONCERNING VIETNAM WAR AND PRESENT PARIS PEACE NEGOTIATIONS BY HISSING AND BOOING.

SOURCES STATE AUDIENCE OVERALL WAS ORDERLY.  
NO INCIDENTS OCCURRED. NO ARRESTS MADE.

SOURCES FURTHER STATE NO PLANS EVIDENT TO DATE CONCERNING ADDITIONAL DEMONSTRATION. HOWEVER, NER INDICATES POSSIBILITY THEY WILL DEMONSTRATE INSTANT DATE.

SECRET SERVICE, BOSTON, COGNIZANT.

BUREAU WILL BE KEPT ADVISED OF PERTINENT DEVELOPMENTS.  
END..

~~PAGE ONE LINE 1 OF PARA 2 SHD BE~~ [REDACTED]

END

CKG GA

FBI WASH DC

1. [REDACTED]  
2. [REDACTED]

211

15  
FBI BOSTON

URGENT 4 19 69 1P BCM

TO DIRECTOR

FROM BOSTON 14-133

NEW ENGLAND RESISTANCE (NER) POSSIBLE DISTURBANCE  
CONCERNING VISIT OF FORMER VICE PRESIDENT HUBERT H. HUMPHREY  
TO UNIVERSITY OF MASSACHUSETTS, AMHERST, MASS., APRIL EIGHTEEN  
LAST., WICH.

FORMER VICE PRESIDENT HUMPHREY SPENT DAY APRIL EIGHTEEN,  
LAST, ON CAMPUS AT UNIVERSITY OF MASS., AMHERST, MASS., WHERE  
HE ADDRESSSED ENTIRE STUDENT BODY, EVENING APRIL EIGHTEEN.  
NOTWITHSTANDING RECKLING, HE APPEARED TO HAVE SYMPATHY OF THE  
AUDIENCE. NO UNUSUAL DISTURBANCE OR VIOLENCE OCCURRED. NO  
ARRESTS MADE. HE LEFT AM, APRIL NINETEEN, INSTANT.

INASMUCH AS NO VIOLENCE OCCURRED AND AUDIENCE WAS  
RECEPTIVE TO HIS REMARKS, NO LHM BEING SUBMITTED.

UNCLASSIFIED THIRD WORD RECKLING--

END

BT

FBI

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 1-22-88 BY SP-3 acp

NOT RECORDED

12C APR 25 1969

343  
59 APR 29 1969

ORIGINAL FILED IN

Domestic Intelligence Division

INFORMATIVE NOTE

Date 5/16/69

Attached pertains to a planned trip to Mississippi by former Vice President Hubert H. Humphrey 6/3-4/69. The State President of the National Association for the Advancement of Colored People is coordinating plans for Mr. Humphrey's visit, which is to include a political dinner and a television interview.

Copy of attached furnished to the Inter-Division Information Unit of the Department. Pertinent portions to be included in a teletype summary on selected racial developments to the White House, the Vice President and interested Government agencies.

chs

NY

wcs/af  
JF

Dir 2-2282 DYSL-300/af

5/16

FBI

Date: 5/14/69

Mr. Tolson  
Mr. DeLoach  
Mr. Mohr  
Mr. Bishop  
Mr. Casper  
Mr. Callahan  
Mr. Conrad  
Mr. Felt  
Mr. Gale  
Mr. Rosen  
Mr. Sullivan  
Mr. Tavel  
Mr. Trotter  
Tele. Room  
Miss Holmes  
Miss Gandy

Transmit the following in \_\_\_\_\_

(Type in plaintext or code)

Via AIRTEL

AIRMAIL

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

TO: DIRECTOR, FBI  
FROM: SAC, JACKSON (157-10727) (P)

CHANGED  
VISIT OF FORMER VICE-PRESIDENT  
HUBERT H. HUMPHREY TO MISSISSIPPI  
JUNE 3-4, 1969  
RM RACIAL MATTERS

Included in summary to Mr. Tolson and Attorney General. Date 5-14-69

Title marked changed to reflect the selection of new dates for captioned visit. Dates in title previously carried as 4/1-3/69.

Enclosed herewith for the Bureau are the original and ten copies of LHM re captioned matter. One copy each of LHM is enclosed for Memphis and Atlanta in view of the fact that former Vice-President HUMPHREY will travel in their respective divisions in traveling to and from the State of Mississippi.

One copy of LHM being forwarded to USA, Jackson, Miss.; USA, Oxford, Miss.; Secret Service, Jackson, Miss.; and OSI, Jackson, Miss. Two copies of LHM furnished MIGP, Jackson, Miss.

LEADS:

- 2-Bureau (Enc. 11) (RM)
- 1-Atlanta (Enc. 1) (Info) (RM)
- 1-Memphis (Enc. 1) (Info) (RM)
- 5-Jackson
- :mah

REC 17

3 MAY 16 1969

ENCLOSURE

RACIAL INT. SECT.

Approved: [Signature]  
Special Agent in Charge

Sent \_\_\_\_\_ M Per \_\_\_\_\_

69 JUN 9 - 1969

Room 836  
9 & D

DATE FORW. 5/22/69  
BY [Signature]

JN 157-10727

JACKSON DIVISION

AT CLARKSDALE, JACKSON, AND MERIDIAN, MISS.

Will contact and advise appropriate sources and law enforcement officials respectively re captioned matter in an effort to ascertain surrounding details re same.

AT JACKSON, MISSISSIPPI

Will follow and report pertinent data re further developments in captioned matter.



In Reply, Please Refer to  
File No.

# UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION  
Jackson, Mississippi  
May 14, 1969

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

VISIT OF FORMER VICE-PRESIDENT  
HUBERT H. HUMPHREY TO MISSISSIPPI  
JUNE 3-4, 1969

On May 8, 1969, an article appeared in the Meridian Star, Meridian, Mississippi, relating that former Vice-President Hubert H. Humphrey had stated late on May 7, 1969, at Washington, D. C. that he would visit Mississippi on June 3-4, 1969. Instant article further related that the office of former Vice-President Hubert H. Humphrey advised that he would attend a reception in Meridian on the evening of June 3, 1969, and a dinner in Jackson, Mississippi, later the same evening. Humphrey is scheduled for a noon luncheon at Clarksdale, Mississippi, on June 4, 1969. Said article further related that the tentative schedule for Humphrey's trip calls for the former Vice-President to arrive in Meridian about 3:00 p.m., June 3, 1969, and to spend the evening of same at Jackson, Mississippi. Instant article indicated that Humphrey's Office in Washington, D. C. stated that Aaron Henry, State President of the National Association for the Advancement of Colored People (NAACP), is coordinating plans for Humphrey's visit.

On May 14, 1969, [REDACTED] NAACP, Jackson, Mississippi, confirmed the above mentioned tentative schedule of former Vice-President Hubert H. Humphrey's visit to Mississippi, indicating that

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 7-22-82 BY SP3 [REDACTED]

ENCLOSURE

62-77485-689

VISIT OF FORMER VICE-PRESIDENT  
HUBERT H. HUMPHREY TO MISSISSIPPI  
JUNE 3-4, 1969

Humphrey is scheduled to spend approximately two hours at Meridian, Mississippi, after flying there from Atlanta, Georgia. [REDACTED] indicated that Humphrey would leave Meridian at approximately 6:30 p.m. and travel to Jackson, Mississippi, where he would attend a fund raising dinner sponsored by Democratic Committee members thereat and remain overnight at Jackson hotel. [REDACTED] b7c further advised that on June 4, 1969, Humphrey would tape a television interview at Jackson, Mississippi, and fly to Clarksdale, Mississippi, for a luncheon at the city auditorium thereat. [REDACTED] indicated that Humphrey is scheduled to leave Clarksdale at approximately 2:10 p.m. for Memphis and depart Memphis by air at 2:45 p.m. en route to Washington, D. C.

Appropriate local, state, and Federal authorities have been advised regarding captioned matter.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.



FBI

Date: 5/31/69

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via AIRTEL REGISTERED  
(Priority)

TO: DIRECTOR, FBI

FROM: SAC, JACKSON (157-10722) (P)

VISIT OF FORMER VICE PRESIDENT  
HUBERT H. HUMPHREY TO MISSISSIPPI  
6/3-4/69  
RM

Re Jackson airtel and LHM to Bureau dated 5/14/69.

Enclosed herewith for the Bureau are the original and ten copies of an LHM regarding captioned matter, suitable for dissemination. One copy each of LHM is enclosed for Memphis and Atlanta in view of the fact that former Vice President HUMPHREY will travel in their respective divisions while en route to and from the State of Mississippi.

One copy of LHM being forwarded USA, Jackson, Miss., USA, Oxford, Miss., Secret Service, Jackson and OSI, Jackson, Miss. Two copies of LHM furnished MIGp, Jackson.

LEADS:JACKSON DIVISIONAT CLARKSDALE, JACKSON AND MERIDIAN, MISSISSIPPI

Will maintain contact with appropriate sources and law enforcement officials respectively regarding captioned matter in order to follow and report details regarding same.

- 2-Bureau (Enc. 11) (RM)  
1-Atlanta (Enc. 1) (Info) (RM)  
1-Memphis (Enc. 1) (Info) (RM)  
5-Jackson

Approved: \_\_\_\_\_  
Special Agent in Charge

Sent \_\_\_\_\_

RECEIVED SECT.

55 JUN 16 1969

JUN 3 1969

REC-10

62-77485-690

HOW FORN: 4/15/69  
DATE FORN: 4/15/69  
BY: [redacted]

2cc  
Room 836  
9 & D

1/1

RXM  
22c

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 7-22-82 BY SP-30/efg



UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to  
File No.

Jackson, Mississippi  
May 31, 1969

VISIT OF FORMER VICE PRESIDENT  
HUBERT H. HUMPHREY TO MISSISSIPPI  
JUNE 3-4, 1969

Reference is made to previous letterhead memo-  
randa submitted regarding captioned matter, the most recent  
of which is dated May 14, 1969, at Jackson, Mississippi.

On May 27, 1969, [REDACTED]

[REDACTED] advised that former Vice President Hubert H. Humphrey will arrive at Meridian, Mississippi, at approximately 3:10 p.m. on June 3, 1969, from Atlanta, Georgia, by private aircraft. [REDACTED] indicated that Humphrey, upon his arrival thereat, will proceed immediately to the Downtowner Motor Inn along with members of the Democratic Party of the State of Mississippi and his associates, who will accompany him. [REDACTED] further advised that from 4:00 to 6:00 p.m. on the above date Humphrey will be honored at a buffet dinner at the Downtowner Motor Inn at which he will deliver a speech. [REDACTED] was of the opinion that approximately 200 persons plan to attend instant dinner, one of whom is Aaron Henry, State President of the National Association for the Advancement of Colored People (NAACP), who will probably accompany Humphrey throughout his tour in Mississippi. [REDACTED] advised that Humphrey and his associates would depart by air from Meridian at approximately 6:30 p.m., June 3, 1969, and travel to Jackson, Mississippi, for a second speech and dinner.

On May 28, 1969, [REDACTED]

[REDACTED], Jackson, Mississippi, advised that former Vice

62-77485-690

7-22-82 - 2-30-82 ENCLOSURE

VISIT OF FORMER VICE PRESIDENT  
HUBERT H. HUMPHREY TO MISSISSIPPI  
JUNE 3-4, 1969

President Hubert Humphrey is scheduled to arrive at Allen C. Thompson Field, Jackson, Mississippi, at or about 7:45 p.m., at which time a scheduled video tape news conference will be conducted thereat. [REDACTED] advised that upon the completion of the above televised interview Humphrey and his party will proceed to the Heidelberg Hotel whereat a dinner in his honor will be held from 8:00 p.m. to 10:00 p.m., with an expected attendance of approximately 500 persons.

On May 27, 1969, [REDACTED]  
[REDACTED], Heidelberg Hotel, Jackson, Mississippi, advised that Humphrey is expected to remain overnight on June 3-4, 1969, at the above hotel.

On May 31, 1969, [REDACTED] Clarksdale, Mississippi, advised that Humphrey will arrive at Fletcher Field, Clarksdale, Mississippi, at approximately 11:00 a.m., June 4, 1969, after a short flight from Jackson, Mississippi. [REDACTED] indicated that after a reception at Fletcher Field Humphrey will motor to the City of Clarksdale, a distance of approximately seven miles, where a luncheon will be held in his honor at the City Auditorium thereat from 12:00 noon to 2:00 p.m. [REDACTED] further indicated that Humphrey and his party will depart the Clarksdale area via Fletcher Field at about 2:30 p.m. en route to Memphis, Tennessee, and subsequent air travel to Washington, D. C. b7c

On May 12, 1969, [REDACTED] in a letter to selected individuals throughout the State of Mississippi urged addressees to plan to attend the above mentioned dinners given in Humphrey's honor throughout the State of Mississippi on June 3 and 4, 1969. [REDACTED] indicated that in the event an addressee was unable to attend the above dinners financial assistance with captioned visit could still be rendered by purchasing a ticket for any one of the above dinners at a price of \$10.00 each and making same available to poor people of the state who cannot afford the required fee. [REDACTED] related that many individuals who could not afford the above ticket fee were

VISIT OF FORMER VICE PRESIDENT  
HUBERT H. HUMPHREY TO MISSISSIPPI  
JUNE 3-4, 1969

desirous of being present and identifying with the leader of the Democratic Party, Hubert Humphrey.

Secret Service, Office of Special Investigations (OSI), Military Intelligence Group, Mississippi Highway Safety Patrol and Jackson Police Department have been notified regarding captioned event at Jackson, Mississippi, as well as local authorities at Clarksdale and Meridian, Mississippi

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

UNITED STATES GOVERNMENT

# Memorandum

TO : Director, FBI

FROM : SAC, Philadelphia (105-16729) (C)

SUBJECT: PICKETING OF FORMER  
VICE-PRESIDENT HUMPHREY  
BY EMPLOYEES OF STATE OF ISRAEL  
WAR BONDS, PHILADELPHIA, PA.,  
5/18/69  
IS - ISRAEL  
OO: Philadelphia

DATE: 6/9/69

Re Philadelphia teletype to Director, 5/18/69.

Enclosed herewith for the Bureau are five copies  
of a letterhead memorandum dated and captioned as above.

[REDACTED]

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 2-22-89 BY SP-3 CUP/da

- 2 - Bureau (Encs. 5) (RM)  
1 - Philadelphia (105-16729)

ELC  
(3)

REC 82

62-77485-69A

1 JUN 12 1969

NAT. INT. SEC.



51 JUN 24 1969

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan



UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to  
File No.

Philadelphia, Pennsylvania

June 9, 1969

PICKETING OF FORMER  
VICE-PRESIDENT HUBERT HUMPHREY  
BY EMPLOYEES OF STATE OF  
ISRAEL WAR BONDS,  
PHILADELPHIA, PENNSYLVANIA,  
MAY 18, 1969

On May 18, 1969, [REDACTED]

[REDACTED] advised that 60 employees of the State of Israel War Bonds were demonstrating at the Bellevue Stratford Hotel, Philadelphia, where former Vice-President HUMPHREY was staying. The picketing lasted from 4:45 p.m. to 6:45 p.m. There were no incidents or arrests. b7c

[REDACTED]

"The Philadelphia Inquirer" in its edition of Monday, May 19, 1969, on page eight contained an article captioned "Pickets Delay HUMPHREY, TATE at Bonds Dinner." The article reflected that former Vice-President HUBERT H. HUMPHREY and Mayor JAMES H.J. TATE waited Sunday night until pickets were withdrawn before they appeared to speak at a Bonds for Israel dinner. The article indicated that HUMPHREY waited at the Benjamin Franklin Hotel while an injunction was served banning picketing by Local 1707 Community and Social Agency employees. The picketing by 50 persons was part of an area wide demonstration for higher pay by the organizations that sell the bonds. b7c

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 7-2-87 BY SP-3 CAG/ko

ENCLOSURE

62-77485-691

PICKETING OF FORMER  
VICE-PRESIDENT HUBERT HUMPHREY  
BY EMPLOYEES OF STATE OF  
ISRAEL WAR BONDS,  
PHILADELPHIA, PENNSYLVANIA, \_\_\_\_\_  
MAY 18, 1969

The article reflected that the strike has been directed against the Development Corporation for Israel, 225 South 15th Street, which handles local Israel bond sales. According to the article, SHIRLEY KERA, Executive Director of the Philadelphia local, said the contract covering employment expired May 14, 1969, and the union sought a minimum wage of \$100 weekly plus a cost of living increase and pensions.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.



UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to  
File No.

Philadelphia, Pennsylvania

June 9, 1969

Title PICKETING OF FORMER  
VICE-PRESIDENT HUBERT HUMPHREY  
BY EMPLOYEES OF STATE OF  
ISRAEL WAR BONDS,  
PHILADELPHIA, PENNSYLVANIA,  
~~XXXXXXXXXX~~ MAY 18, 1969

Reference

Memorandum dated and captioned  
as above at Philadelphia, Pa.

All sources (except any listed below) whose identities  
are concealed in referenced communication have furnished reliable  
information in the past.



UNITED STATES GOVERNMENT

# Memorandum

TO : DIRECTOR, FBI

FROM : SAC, SAN FRANCISCO (175-~~Redacted~~) (C)

SUBJECT: ~~Redacted~~ *b7c*  
THREAT AGAINST THE VICE-PRESIDENT

DATE: 9/4/69

*Hubert Humphrey*

Enclosed for the Bureau are ten (10) copies of LHM captioned as above.

On 9/3/69, SA ~~Redacted~~ telephonically contacted ~~Redacted~~, Special Agent in Charge, U. S. Secret Service, San Francisco, Calif., regarding the contents of the enclosed LHM. ~~Redacted~~ advised that in view of the possibility that a violation exists regarding the alleged plot against the former Vice-President of the U. S., the Secret Service would appreciate receiving the details.

A copy of this LHM is being locally furnished to Secret Service, San Francisco, Calif. No further investigation is being conducted by the San Francisco Division regarding the Subject.

San Francisco indices negative on ~~Redacted~~

- ENCLOSURE* REC-72 62-77485-692
- 3 - Bureau (Encs. 10) (RM)
  - 2 - San Francisco
  - (1 - 100-47715) (MINUTEMEN)
- ~~Redacted~~ pae

SEP 8 1969

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 7-22-82 BY SP-3 CCE/PA  
AGENCY: ACSS, ONI, OSI, SEC SER  
DEPT ISD-JED, HTFD

DATE FORW: SEP 11 1969  
HOW FORW: PS  
BY: *gr 12*

1cc detached by  
Klan Unit



SEP 3 1969

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan



UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to  
File No.

San Francisco, California  
September 4, 1969

[REDACTED]

b7c

The following article appeared in the July 25-31, 1969, issue of the "Berkeley Barb", an underground newspaper published at Berkeley, California:

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 2-22-82 BY SP-3 CCL/gan

-----  
This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

2  
SEP 15

62-77485-692

ENCLOSURE

# Minuteman Has

## Change of Heart

By Don Kaufman

A former Klansman, Minuteman, and Wallace's Pennsylvania campaign manager has departed from the ranks and is now bent upon exposing these organizations through the mass media.

B. APPROX 1976

J. Doug Morris, 23, "took another look at society," and "saw reality" after infiltrating the Joh Corps in his role of intelligence officer for the right-wing groups.

Now hearted, Morris has come to redefine Communism to be "commonism, for the betterment of all."

His expose, or "educational campaign" has thus far reached the readers or listeners of the L.A. Free Press, the Joe Pyne Show, and a few other lesser-known but nationally-syndicated talk shows and tabloids.

He is also currently in the process of writing two books on the subject: "To Kill A President" and "Of Poverty, Guns and Hate."

He plans to open his headquarters in Marysville, Missouri, an area which he describes as "very ultra-conservative, right-wing, and segregated." He was raised there, on his parents' farm, and states that his one-sided views were largely formed by parents and the rest of this community.

"I sought legitimization with upper group," and that group was "race and terrorism."

From Marysville, he moved to Omaha, Nebraska, and got a job as gas station attendant, and was "turned on by one of the customers," a member of the Minutemen local force.

From this beginning, he rose to the rank of Major in the organization, after taking their cor-

respondence courses in intelligence, guerrilla warfare, and espionage.

Of his most important tasks was as an instructor in guerrilla warfare at a training camp in Sonoma, California, about 150 miles north of San Francisco. "I also trained men in the Appalachian Mountains in Pennsylvania—for the Klan, the American Nazi Party, and the Minutemen. All three groups."

He professes a familiarity with the techniques of explosives, assassinations, bugging devices; "I trained people for three years, and I know these people are deadly, and they're not kidding when they say that if they feel you are a threat to the country, and you are on their list, or liberals or known communists, and the time arises when they do strike, I'm afraid that you're marked for liquidation."

### MINUTEMAN STRUCTURE

Morris defines three elements which comprise the membership structure of the Minutemen.

The first division consists of the "typical paranoid who believes that the world is going down the road to Communism and ruin."

The second breakdown embodies WASPs who "help keep the thing together by paying their dues and furnishing material, and training the guerrilla war session in the summer and fall, and also keep surveillance on known liberals and Communists in various geographic areas across the country."

The upper echelon of the group is comprised of ex-military officers, who "feel that our country is becoming saturated with Communists every day, and feel the only thing we can do to save our country is to have the Minuteman organization infiltrate the different movements and prepare for physical confrontation."

with the point of a gun. And the tactics they are using are guerrilla warfare. . . .

#### MINUTEMEN AND THE FBI

Maintaining that J. Edgar Hoover is a Fascist, Morris went on to state that "They try to lead the public to believe that the FBI was trying to act in opposition to them, but if you take a closer look, they are very much of the same trip. They exchange information. In fact there are FBI agents who are Minutemen, here on the West Coast, as well as in other parts of the United States. I know one Minuteman who is a former FBI agent. On the whole, the FBI has actually supported the Minuteman Organization, while making the public think they were opposed to them, or controlling them."

#### ASSASSINATION PLOTS

If and when the group would decide to take over the United States, Morris maintains that their first aim would be the assassination of virtually all "prominent liberals."

"Phase one would be assassination. And mass chaos. And they would take control. Communications centers have been under surveillance for a long time. They know where the high power lines are. In fact there have been some dress rehearsals of this recently in California. There were two high-power stations blown up by Minutemen. They would also put cyanide in the water supply. They know the key points of the water system. And when the order is given, I'm sure they would not hesitate to do so."

"Within a time period of one hour, 100 of the top prominent politicians in the country would be liquidated."

Morris' personal role in this was crystallized for him when he became involved in a plot to kill Humphreys, were he elected.

He credits the co-ordinator of the organization's Pennsylvania chapter with leadership in the plot.

Shaken by the possibility, Morris split from the scene, did some thinking, and decided to dedicate his life to fighting against that which he was fighting for.

"My life has been threatened numerous times, but every man reaches a point of reality, when he must confront his beliefs and decide what is truly right."

Despite the warning from head Minuteman Robert DePugh, who said that "Any body who exposes the organization from a membership standpoint won't have too long to enjoy it," Morris has vowed to do all that he can to curtail the strength of his former brethren.

In fact, Morris feels that he was instrumental in getting DePugh arrested. "I was on the Joe Pyne Show and stated that he was hiding out in Mexico. He was captured two hours later, and has been sentenced to one year on a weapons violation and also faces charges against him for bank robbery."

One cannot help but admire this guy's balls. . .

[REDACTED] b2  
[REDACTED]  
[REDACTED] in a plot to kill Humphrey,  
were he elected."

TO ATLANTA

1-30-70 URGENT LJA

TO DIRECTOR

FROM ATLANTA 100-NEW

~~CONFIDENTIAL~~

PICKETING PLANNED AT EMORY UNIVERSITY, ATLANTA, GEORGIA, FEB. THREE, SEVENTY, IN CONNECTION WITH VISIT OF FORMER VICE-PRESIDENT HUMBERT HUMPHREY. INFORMATION CONCERNING - INTERNAL SECURITY. b7c

[REDACTED] ASAC, U. S. SECRET SERVICE, ATLANTA, ADVISED. HE STATED USOS IS NO LONGER RESPONSIBLE FOR PROTECTION OF FORMER VICE-PRESIDENT HUMPHREY.

[REDACTED] DECATUR, GEORGIA, ADVISED.

END PAGE ONE

Class. & Ext. 5P-30u/9a  
Reason-FCIM, 1, 1-2.4.2  
Date of Review 7-30-90

62-77485  
FEB 9 1970

395  
57 FEB 16 1970

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

ORIGINAL FILED IN

~~CONFIDENTIAL~~

PAGE TWO

ADMINISTRATIVE;

ATLANTA WILL FOLLOW THIS MATTER, AND THE BUREAU WILL BE ADVISED OF ANY PERTINENT DEVELOPMENTS.

SUCCP.33

END

BJP

FBI WASH

D

C

CONFIDENTIAL

~~CONFIDENTIAL~~

FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS SECTION

MAY 12 1970

*hsc* TELETYPE

*8*  
Mr. Tolson  
Mr. DeLoach  
Mr. Mohr  
Mr. Bishop  
Mr. Casper  
Mr. Callahan  
Mr. Conrad  
Mr. Felt  
Mr. Gale  
Mr. Rosen  
Mr. Sullivan  
Mr. Tavel  
Mr. Soyars  
Tele. Room  
Miss Holmes  
Miss Gandy

NR004 MP PLAIN

442PM IMMEDIATE 5-12-70 MAW

TO DIRECTOR

FROM MINNEAPOLIS (44-NEW) 3P

Unknown Subjects

UNSUBS; MINNEAPOLIS, MINNESOTA, POLICE DEPARTMENT OFFICERS;

~~MR. AND MRS. DAVID LYKKE~~ - VICTIMS; CR. *Civil Rights*

~~REDACTED~~ WCCO TV NEWS, MINNEAPOLIS, MINN., ADVISED  
THIS DATE THAT WIRE SERVICE STORY ORIGINATING WASHINGTON,  
D.C., INDICATES U.S. DEPARTMENT OF JUSTICE HAS BEGUN  
INVESTIGATION INTO MINNEAPOLIS ~~ED~~ RAID ON UNIVERSITY OF  
*Police Department*  
MINN. (U OF M) PROFESSOR DAVID LYKKE'S HOME, MAY NINE LAST.  
INQUIRY BEING MADE AT SPECIFIC REQUEST OF FORMER VICE  
PRESIDENT HUBERT HUMPHREY. ~~REDACTED~~ FURTHER ADVISED CONTACT  
*Hubert H. Humphrey*  
WITH USA ROBERT RENNER, MINNEAPOLIS, INDICATED RENNER HAD  
NO KNOWLEDGE OF THIS INVESTIGATION. *44-*

NEWSPAPER ARTICLE APPEARING IN MAY ELEVEN LAST EDITION  
OF "MINNEAPOLIS STAR", A NEWSPAPER OF GENERAL CIRCULATION  
PUBLISHED DAILY AT MINNEAPOLIS, MINN., DISCLOSED IN PART THE  
FOLLOWING INFORMATION:

END PAGE ONE

MR. DELOACH FOR THE DIRECTOR

NOT RECORDED  
178 MAY 20 1970

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 2-26-80 BY SP-300/9

412  
8 MAY 22 1970

DATE 2-26-80 BY SP-300/9

ORIGINAL FILED IN 44-41205-2



PAGE TWO

POLICE AND CIVIL LIBERTARIANS TODAY GAVE CONTRADICTORY DESCRIPTIONS OF A WEEKEND POLICE RAID ON A PRIVATE PARTY HELD IN A SOUTH MINNEAPOLIS HOME TO RAISE MONEY FOR A PEACE PROJECT. POLICE RAIDED THE PARTY AT ELEVEN FORTYFIVE P.M., SATURDAY. IT WAS IN THE HOME OF DR. AND MRS. DAVID LYKKEN, FORTYSIX HUNDRED EMERSON AVE. SOUTH. LYKKEN, AGE FORTYONE, IS A U OF M PSYCHOLOGY PROFESSOR.

ACCORDING TO NEWSPAPER ARTICLE, MINNEAPOLIS POLICE SAID THE RAID WAS NO DIFFERENT FROM OTHER RAIDS CARRIED OUT WHEN POLICE GET INFORMATION THAT ALCOHOLIC BEVERAGES ARE BEING SOLD WITHOUT A LICENSE. LYKKEN CHARGED WITH OPERATING A DISORDERLY HOUSE, AND NINETEEN OTHERS WITH BEING IN A DISORDERLY HOUSE. THE DISORDERLY HOUSE ORDINANCE IN PART PROHIBITS THE UNLAWFUL SALE OF INTOXICATING LIQUOR OR NON INTOXICATING MALT LIQUOR AT ANY BUILDING OR PLACE OR THE VISITING OF SUCH A PLACE. NEWSPAPER ARTICLE INDICATED THE PARTY WAS TO RAISE MONEY FOR A TRIP TO N.D. TO PROTEST CONSTRUCTION OF AN ANTIBALLISTIC MISSILE FACILITY. A HANDBILL

END PAGE TWO

PAGE THREE

CALLING ATTENTION TO THE PARTY AND ITS PURPOSES STATING THERE WOULD BE DONATIONS AND A CASH BAR WAS DISCOVERED AT COFFMAN MEMORIAL UNION ON THE UNIVERSITY CAMPUS.

THIS NEWSPAPER ARTICLE DISCLOSED ARRESTING OFFICERS SAID THEY BOUGHT BOTTLES OF BEER WITH MARKED FIVE DOLLAR BILLS BEFORE THE RAID AND POLICE CONFISCATED TWENTYFIVE BOTTLES OF LIQUOR AND FIVE CASES OF BEER AT VICTIMS' HOME.

ABOVE NEWSPAPER ARTICLE DISCLOSED THE MINNESOTA CIVIL LIBERTIES UNION (MCLU) SAID THAT THE RAID POINTS OUT A DANGER TO FREEDOM OF SPEECH AND ASSEMBLY AND IMPLIED THAT THE RAID WAS POLITICALLY MOTIVATED. AMONG THOSE ARRESTED WAS MATTHEW STARK, AGE FORTY, EIGHT ONE THREE UNIVERSITY AVENUE SOUTHEAST, PRESIDENT OF THE MCLU.

THE MINNEAPOLIS OFFICE IS CONDUCTING NO INVESTIGATION

UNLESS ADVISED TO CONTRARY BY CIRCUMSTANCES  
UACB.

C.

END

BRB FBI WASH DC

COMM. ROSEN

FBI

Date: 3/10/70

(Type in plaintext or code)

AIR MAIL

(Priority)

TO : DIRECTOR, FBI

FROM : SAC, ALEXANDRIA (9-32)(C)

SUBJECT : UNSUB; Threatening letter postmarked  
11/27/69 at Northern Virginia received by  
MRS. MURBERT R. HUMPHREY - VICTIM  
EXTORTION

OO:AX

Re WFO airtel to the Bureau, 1/23/70.

Enclosed for the Bureau are four copies of  
LHM setting forth the facts of captioned matter for  
suitable dissemination.

One copy of LHM is also being furnished  
to WFO due to their liaison responsibilities with the  
U. S. Secret Service.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 2-22-88 BY SP-3 AC/60X

- 1 - Bureau (Encl. 4)
- 1 - WFO (Encl. 1)
- 1 - Alexandria

1-1

1 - ENCLOSURE

to:

Special Agent in Charge

Sent

M

Per:

2 MAR 2 1970

321

62-77485-  
NOT RECORDED  
178 MAR 12 1970

ORIGINAL FILED IN 4-49900



UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
Alexandria, Virginia  
March 10, 1970

In Reply, Please Refer to  
File No.

RE: UNKNOWN SUBJECT;  
Threatening Letter Postmarked  
11/27/69 at Northern Virginia  
received by MRS. HUBERT H. HUMPHREY-  
VICTIM

On January 22, 1970, [REDACTED] Liaison  
Division, United States Secret Service (USSS), 1800 G Street,  
Northwest, Washington, D. C., made available the following  
inked letter and envelope which was determined by the USSS  
to be another in the series of the same unidentified individual  
who has been sending similar letters to prominent figures  
since 1965. The letter was postmarked November 27, 1969 at  
Northern Virginia, and addressed to MRS. HUBERT H. HUMPHREY,  
Washington, D. C. Office. It read as follows:

"HHH - Forward to HHH  
He is dead & buried  
better bring him back  
before I send you to  
him. You and your  
bloody pigs must die  
I am now in D. C. I intend  
to send you to the  
50,000 dead boys you  
killed they are waiting  
for you and so am I  
12 guage slug"

On February 3, 1970, hand printing specimens obtained  
from [REDACTED]

62-77485-

ENCLOSURE

RE: UNKNOWN SUBJECT;  
Threatening Letter Postmarked  
11/27/69 at Northern Virginia  
received by MRS. HUBERT H. HUMPHREY - VICTIM

[REDACTED]

Alexandria, Virginia, forwarded to FBI Laboratory for appropriate examination and on February 13, 1970 FBI Laboratory Report of aforementioned specimens reported as negative.

On January 17, 1970, a Special Agent of the Federal Bureau of Investigation contacted Assistant U. S. Attorney C. P. MONTGOMERY, JR., Eastern District of Virginia, Alexandria, Virginia, who advised that considering the unidentified individual ~~has been under investigation by the~~ <sup>USSS</sup> since 1965, he felt the matter not within the jurisdiction of the Federal Bureau of Investigation and felt no further investigation was warranted herein by the Bureau.

In addition, the FBI Laboratory examination of subscribers to Post Office Box 666, Alexandria, proved negative and apparently not connected to this incident.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

FOR OFFICIAL USE ONLY  
RECEIVED

ST

12:35 PM DEFERRED 3-13-70 DLN

TO DIRECTOR AND MINNEAPOLIS  
FROM PHOENIX

PARAPHRASE IF DISSEMINATED

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 7-22-82 BY SP-30/...

SECURITY MATTER -  
MISCELLANEOUS  
LARRY PFEIFFER, SM - M. SCO: BOSTON.

RE CG TEL TO BUREAU MARCH NINE LAST, MP TEL TO BUREAU  
MARCH ELEVEN LAST, AND BUTEL CALL TO PX MARCH TWELVE LAST.

FORMER VICE PRESIDENT HUBERT HUMPHREY PERSONALLY BRIEFED BY  
SAC INSTANT RE SUBSTANCE OF INFO IN RE CG TEL AT SCOTTSDALE  
RESIDENCE. MR. HUMPHREY EXPRESSED APPRECIATION FOR INFO. HE ASKED  
AND WAS ADVISED MP OFFICE AWARE OF INFO. MR. HUMPHREY COMMENTED  
DURING CONVERSATION THAT HE RECENTLY LEARNED FROM A STUDENT AT  
MACALESTER COLLEGE, (ST. PAUL, MINN.,) OF A RUMOR THAT SOME SDS  
WEATHERMEN INTENDED TO INVADE HIS OFFICE AT MACALESTER AND  
BURN DOWN IT. HE THEREAFTER QUIETLY REMOVED HIS PAPERS FROM THE  
OFFICE TO ANOTHER LOCATION. HE HAS RECEIVED NO REPORT OF ANY  
ACTUAL DISTURBANCE AT HIS MACALESTER OFFICE. MR. HUMPHREY ALSO  
COMMENTED THAT HE HAD INTENDED TO MENTION ABOVE TO SECRET SERVICE  
OR SAC, FBI, MP BUT HAD NOT DONE SO. IT IS SUGGESTED MP ADVISE  
LOCAL SECRET SERVICE AND LOCAL AUTHORITIES, ST. PAUL, RE  
RUMORED SDS - WEATHERMEN PLANS. FOR INFO, HUMPHREY INDICATED  
THEY PLAN TO RETURN TO MP SUNDAY, NEXT.

AM COPY FURNISHED BOSTON

62-2748-5

RECEIVED: 12:55 AM RDR

NOT RECORDED  
29 MAR 19 1970

412  
51 MAR 30 1970

ORIGINAL FILED IN 100-456884

XXXXXX  
XXXXXX  
XXXXXXFEDERAL BUREAU OF INVESTIGATION  
FOIPA DELETED PAGE INFORMATION SHEET

2 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- ☒ Deleted under exemption(s) b1 with no segregable material available for release to you.
- ☐ Information pertained only to a third party with no reference to you or the subject of your request.
- ☐ Information pertained only to a third party. Your name is listed in the title only.
- ☐ Document(s) originating with the following government agency(ies) \_\_\_\_\_, was/were forwarded to them for direct response to you.

Page(s) referred for consultation to the following government agency(ies); \_\_\_\_\_ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

Page(s) withheld for the following reason(s):  
\_\_\_\_\_  
\_\_\_\_\_

☐ For your information: \_\_\_\_\_  
\_\_\_\_\_

☒ The following number is to be used for reference regarding these pages:  
65-15465-116 p. 24/70

XXXXXX  
XXXXXX  
XXXXXXXXXXXXXXXXXXXXXXXXXX  
X DELETED PAGE(S) X  
X NO DUPLICATION FEE X  
X FOR THIS PAGE X  
XXXXXXXXXXXXXXXXXXXX

CLARK MACGREGOR  
THIRD DISTRICT, MINNESOTA

WASHINGTON OFFICE  
409 CANNON OFFICE BUILDING  
PHONE 225-2871  
AREA CODE 202

ADMINISTRATIVE ASSISTANT  
DAVID N. KROGSENG

COMMITTEE ON THE JUDICIARY

DISTRICT OFFICE:  
122 U.S. COURTHOUSE  
MINNEAPOLIS, MINNESOTA  
NEW PHONE: 725-2175  
AREA CODE 612

DISTRICT REPRESENTATIVE:  
MISS MARYELLEN SMITH

**Congress of the United States**  
**House of Representatives**  
**Washington, D.C. 20515**

October 8, 1970

The Honorable J. Edgar Hoover  
Director  
Federal Bureau of Investigation  
Washington, D.C. 20530

Dear Mr. Hoover:

You probably will not be surprised to learn that my opponent in the Minnesota Senate race, former Vice President Hubert H. Humphrey, has recently emerged as a vocal proponent of law and order.

In a televised debate which appeared last night, while boasting of his success in improving law enforcement in Minneapolis while Mayor from 1945 to 1948, Mr. Humphrey said he was granted the "F.B.I. award for effective law enforcement."

I am not aware that the F.B.I. furnished awards of that kind to individuals or municipalities. Please advise me whether Mr. Humphrey's information is correct.

With very best wishes.

Sincerely yours,

*Clark MacGregor*  
Clark MacGregor, M.C.

CM:ekp

CC: The Honorable John N. Mitchell

Mr. Tolson \_\_\_\_\_  
Mr. Sullivan \_\_\_\_\_  
Mr. Mohr \_\_\_\_\_  
Mr. Bishop \_\_\_\_\_  
Mr. Brennan \_\_\_\_\_  
Mr. Callahan \_\_\_\_\_  
Mr. Casper \_\_\_\_\_  
Mr. Conrad \_\_\_\_\_  
Mr. Felt \_\_\_\_\_  
Mr. Gale \_\_\_\_\_  
Mr. Rosen \_\_\_\_\_  
Mr. Tavel \_\_\_\_\_  
Mr. Walters \_\_\_\_\_  
Mr. Soyars \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Miss Holmes \_\_\_\_\_  
Miss Gandy \_\_\_\_\_

EXP. PROC.

UC 13 1970

36

REC-15

62-77485-693

2 OCT 1970

CORRESPONDENCE



October 16, 1970

REC-15

62-77485-693

Honorable Clark MacGregor  
House of Representatives  
Washington, D. C. 20515

My dear Congressman:

Thank you for your letter of October 8,  
1970, and the interest which prompted you to write.  
For your information, the FBI has not granted an  
award of the type you describe.

Sincerely yours.

J. Edgar Hoover

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 2-26-82 BY SP-3 CJS/gu

1 - Minneapolis - Enclosure

NOTE: See [redacted] to Bishop memo dated 10-16-70, captioned  
"Inquiry by Congressman Clark MacGregor (R-Minnesota), Concerning  
Former Vice President Hubert H. Humphrey's Claim to have Received  
an 'FBI Award for Effective Law Enforcement.'"

Tolson  
Sullivan  
Mohr  
Bishop  
DeLoach  
Casper  
Callahan  
Conrad  
Felt  
Gale  
Rosen  
Tavel  
Trotter  
Tele. Room  
Holmes

b (3)

OCT 20 1970

WCS-  
aug 8/10

FES

67 OCT 21 1970

MAIL ROOM TELETYPE UNIT

FEDERAL BUREAU OF INVESTIGATION

Room 5525 10/14, 1970  
Telephone 333

<input checked="" type="checkbox"/> Director	<input checked="" type="checkbox"/> Mr. Tolson
<input checked="" type="checkbox"/> Mr. Tolson	<input checked="" type="checkbox"/> Mr. Sullivan
<input checked="" type="checkbox"/> Mr. Sullivan	<input checked="" type="checkbox"/> Mr. Mohr
<input checked="" type="checkbox"/> Mr. Mohr	<input checked="" type="checkbox"/> Mr. Bishop
<input checked="" type="checkbox"/> Mr. Bishop	<input checked="" type="checkbox"/> Mr. Callahan
<input checked="" type="checkbox"/> Mr. Callahan	<input checked="" type="checkbox"/> Mr. Casper
<input checked="" type="checkbox"/> Mr. Casper	<input checked="" type="checkbox"/> Mr. Conrad
<input checked="" type="checkbox"/> Mr. Conrad	<input checked="" type="checkbox"/> Mr. Felt
<input checked="" type="checkbox"/> Mr. Felt	<input checked="" type="checkbox"/> Mr. Gale
<input checked="" type="checkbox"/> Mr. Gale	<input checked="" type="checkbox"/> Mr. Rosen
<input checked="" type="checkbox"/> Mr. Rosen	<input checked="" type="checkbox"/> Mr. Tavel
<input checked="" type="checkbox"/> Mr. Tavel	<input checked="" type="checkbox"/> Mr. Walters
<input checked="" type="checkbox"/> Mr. Walters	<input checked="" type="checkbox"/> Tele. Room
<input checked="" type="checkbox"/> Mr. Beaver	<input checked="" type="checkbox"/> Miss Holmes
<input checked="" type="checkbox"/> Miss Holmes	<input checked="" type="checkbox"/> Miss Gandy
<input checked="" type="checkbox"/> Miss Gandy	
<input checked="" type="checkbox"/> Mr. Hyde	
<input checked="" type="checkbox"/> Mr. Creedon	
<input checked="" type="checkbox"/> Mrs. Skillman	
<input checked="" type="checkbox"/> Reading Room	
<input checked="" type="checkbox"/> Mail Room	
<input checked="" type="checkbox"/> Teletype Room	
<input checked="" type="checkbox"/> Movement Unit	

SAC Held at Minn. knows Humphrey - why not let  
him ask Humphrey what he is talking about?

*I concur.*  
*H*

JPM

*✓*

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 7-26-82 BY SP-3 a/ga

ENCLOSURE

62-77485-693

UNITED STATES GOVERNMENT

# Memorandum

Tolson \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tavel \_\_\_\_\_  
Walters \_\_\_\_\_  
Soyars \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

TO : Mr. Bishop *RB*

DATE: 10-16-70

FROM : *[Redacted]*

SUBJECT:

INQUIRY BY CONGRESSMAN

CLARK MAC GREGOR (R-MINNESOTA)  
CONCERNING FORMER VICE PRESIDENT  
HUBERT H. HUMPHREY'S CLAIM TO  
HAVE RECEIVED AN "FBI AWARD FOR  
EFFECTIVE LAW ENFORCEMENT"

Congressman MacGregor has written the Director noting that in a recent TV debate, former Vice President Hubert H. Humphrey boasted "of his success in improving law enforcement in Minneapolis while Mayor from 1945 to 1948." According to MacGregor, Humphrey claimed in this debate that he was granted the "FBI award for effective law enforcement."

We have had favorable relations with both MacGregor and Humphrey over a number of years. MacGregor is the Republican candidate for the Senate and is opposing Humphrey who is the Democratic candidate for that office.

Bufiles reflect that during the fall of 1968 the same claim concerning Humphrey appeared in The Congressional Record and in a book entitled "Humphrey, A Candid Biography," by Win Griffith, who was the official biographer of the Vice President. Since Bufiles, including those of the Director's Office and the Minneapolis Field Office, contained no information indicating the FBI had given such an award to Humphrey or any communications with him that could reasonably be construed as such, it was recommended and approved that a number of oral inquiries we received concerning Humphrey's claim be answered with "no comment."

Bufiles do reveal that Humphrey won election as mayor of Minneapolis on a "cleanup" platform that promised to completely reorganize the Police Department. In this effort, Humphrey did seek the advice of the Bureau and, in fact, appointed as his police chief a National Academy graduate whom Humphrey knew we considered favorably for that position. Humphrey even visited the Director during his administration as mayor and invited Mr. Hoover to visit the city of Minneapolis some time in the future for the purpose of viewing the changes (presumably in the Police Department) that had taken place. The Director, of course, made no commitments in this regard.

Enclosures *10-16-70*

- 1 - Mr. Sullivan
- 1 - Mr. Mohr
- 1 - Mr. Bishop

- 1 - Mr. Casper
- 1 - M. A. Jones

CONTINUED - OVER

EX-103

CRIME RESEARCH

nb (8)

OCT 22 1970

OCT 20 1970

M. A. Jones to Bishop memo  
RE: CONGRESSMAN CLARK MAC GREGOR

However, Humphrey was a guest speaker at the graduation exercises of the 77th Session of the National Academy held 5-25-66. He was introduced by the Director who made several favorable comments concerning Humphrey's administration of the Minneapolis city government while Mayor of that city.

In accordance with the Director's instructions, SAC Held at Minneapolis was telephonically instructed on 10-15-70 to personally contact Humphrey and specifically determine what he had reference to when claiming to have received an "FBI award for effective law enforcement." Held subsequently advised that Humphrey could recall only that just before completing his term as Mayor of Minneapolis (1948), the city and/or its police department received an award "for an effective law enforcement program for cities of 200,000 to 500,000 population" which, he always presumed, although admittedly uncertain of, was made by the FBI. Humphrey acknowledged this award was not given him personally but as the city's Mayor he felt no reluctance sharing in its recognition. SAC Held made it clear to Humphrey that the award he referred to was not made by the FBI.

Humphrey further noted that before and after his speech at the FBI National Academy graduation (noted above) the Director made a number of laudatory comments from the dais concerning Humphrey's handling of crime while Mayor of Minneapolis. Humphrey said he was flattered and honored by the Director's remarks since he has always held Mr. Hoover in the very highest esteem. Humphrey specifically requested SAC Held to obtain for him a copy of the Director's remarks on that occasion. However, Held made no commitments in this regard.

RECOMMENDATIONS:

- (1) That the attached letter be sent to Congressman MacGregor.
- (2) Since the Director's remarks (copy attached) concerning Humphrey at the 77th Session graduation of the FBI National Academy were publicly made and recorded, it is recommended that a copy of them be forwarded to Minneapolis for delivery to Humphrey.

*Antel to Minneapolis  
10/19/70  
HJC: JH  
JH*

*✓ OK  
H  
WCB  
JH*

REMARKS OF THE DIRECTOR  
IN INTRODUCING THE VICE PRESIDENT  
OF THE UNITED STATES  
AT THE GRADUATION EXERCISES  
OF THE 77TH SESSION,  
FBI NATIONAL ACADEMY,  
MAY 25 1966  
DATE 7-26-82 BY SP-3 [signature]

Our next speaker is a gentleman whom it has been my privilege to know personally for many years, and I have grown to admire his ability and his dedication to public service. He was born in South Dakota and later moved to Minnesota where he attended the University of Minnesota and graduated magna cum laude with a Bachelor of Arts degree in Political Science. He was elected Mayor of the city of Minneapolis in 1945, when it was my privilege to first meet him. He carried out programs to keep that city free of crime and to improve business and labor conditions. He appointed an FBI National Academy graduate as Superintendent of Police. In 1948, he was elected to the United States Senate and his quick intelligence and his concern for less privileged Americans led him to support legislation to increase minimum wages, to protect civil rights, and to expand aid to education. As early as his high school days, he was noted for his debating ability and this skill gained him world-wide attention in 1958 when he was in Moscow and engaged in a very lengthy discussion

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Brinson \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tavel \_\_\_\_\_  
Walters \_\_\_\_\_  
Soyars \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Gandy \_\_\_\_\_

MAIL ROOM ☐ TELETYPE UNIT ☐

with the Soviet Premier, Nikita Khrushchev. Perhaps that debate is one of the reasons that we do not hear any more about that particular Russian in these days. His warm outgoing personality and his knowledge of foreign and domestic affairs have been recognized by the President and have resulted in his being sent to many areas of the world to strengthen United States relations with foreign governments. He won for himself the respect of associates in the Senate and they elected him Assistant Senate Democratic Leader and as Majority Whip. He secured passage of much important legislation. His statesmanship and his love of his country were recognized by the people of the United States when in November, 1964, they elected him to the second highest public office in this country - the Vice Presidency of the United States. It is my great pleasure and privilege to present to you the Honorable Hubert H. Humphrey, Vice President of the United States.

REMARKS OF THE DIRECTOR  
FOLLOWING SPEECH OF THE VICE PRESIDENT  
OF THE UNITED STATES  
MADE AT THE GRADUATION EXERCISES  
OF THE 77TH SESSION  
FBI NATIONAL ACADEMY,  
MAY 25, 1965

DATE 7-26-80 BY SP-3 RJA

I think we have been very fortunate indeed to have such outstanding speakers, as the Vice President, here this morning. It is not only a great privilege to have him with us, but we are also honored by his presence. I know, as a matter of fact, what he accomplished in the City of Minneapolis, because the twin cities of Minneapolis-St. Paul, up to the time he became Mayor of Minneapolis, had been the hideouts of many kidnapers in the 1930's. There had been all kinds of hoodlums and crimes of violence that occurred in those two communities. After Vice President Humphrey became the Mayor of Minneapolis, he set about to clean it up and he did, as he has told you this morning, with the aid and assistance of not only a good Chief of Police, but more importantly, the support of the community, the clergymen, the businessmen, labor--all of the segments that go into making a good city. And, in those few years that he served as Mayor before he came to the U. S. Senate, the complexion of Minneapolis was completely changed. So as he has told you

- Tolson \_\_\_\_\_
- Sullivan \_\_\_\_\_
- Mohr \_\_\_\_\_
- Bishop \_\_\_\_\_
- Brennan C.D. \_\_\_\_\_
- Callahan \_\_\_\_\_
- Casper \_\_\_\_\_
- Conrad \_\_\_\_\_
- Felt \_\_\_\_\_
- Gale \_\_\_\_\_
- Rosen \_\_\_\_\_
- Tavel \_\_\_\_\_
- Walters \_\_\_\_\_
- Woods \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holmes \_\_\_\_\_
- Gandy \_\_\_\_\_

*see file 10/9/70*  
*alpha 10/9/70*

*mcg/lu*

*TJS*

ENCLOSURE

graduates this morning, it can be done, if you have got the courage and the conviction and the dedication to do it.

It is a great pleasure indeed to have had the Vice President address us as he has this morning.



October 19, 1970

airtel

To: SAC, Minneapolis 103

From: Director, FBI 62-77485-694

REC-52

REQUEST OF SENATE CANDIDATE  
HUBERT H. HUMPHREY (D-MINNESOTA)  
FOR DIRECTOR'S REMARKS CONCERNING HIM AT  
GRADUATION EXERCISES, 77TH SESSION,  
FBI NATIONAL ACADEMY, 5/25/66  
RESEARCH (CRIME RECORDS)

Reference telephone calls between Bureau and SAC Held  
on 10/15-16/70, concerning captioned matter.

Enclosed is a copy of the recorded transcript of my  
remarks introducing then Vice President Hubert H. Humphrey at  
captioned National Academy Session, as well as my comments following  
his speech. In accordance with his request, the enclosed remarks  
should be made available to him.

Enclosures (2)

DATE 7-26-82

MAILED 21

OCT 19 1970

NOTE: See [redacted] to Bishop memo 10/16/70, captioned "Inquiry By  
Congressman Clark MacGregor (R-Minnesota) Concerning Former Vice  
President Hubert H. Humphrey's Claim to Have Received An 'FBI Award  
For Effective Law Enforcement'," wherein it was recommended and  
approved that Mr. Humphrey be given the enclosed remarks.

Tolson \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Brennan, C.D. \_\_\_\_\_  
Callahan \_\_\_\_\_  
Casper \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tavel \_\_\_\_\_  
Walters \_\_\_\_\_  
Soyars \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

(7) pjp  
rip

OCT 22 1970

MAIL ROOM ☐ TELETYPE UNIT ☐

UNITED STATES GOVERNMENT

# Memorandum

Tolson \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tavel \_\_\_\_\_  
Walters \_\_\_\_\_  
Soyars \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

TO

Mr. Sullivan

DATE 10/26/70

FROM

T. E. Bishop

SUBJECT

FORMER VICE PRESIDENT HUBERT H. HUMPHREY

It will be recalled that in memorandum from [REDACTED] to Bishop dated 10/16/70, it was recommended, and approved by the Director, that former Vice President Humphrey be furnished a copy of the Director's remarks concerning Humphrey which were made in introducing the former Vice President as the principal speaker at the graduation of the 77th Session of the FBI National Academy, together with a copy of Mr. Hoover's remarks following Humphrey's talk. These were sent to the Minneapolis Office by airtel of October 19, 1970, with instructions to furnish them to former Vice President Humphrey.

On 10/26/70, Harlington Wood, Jr., Director of the Executive Office for United States Attorneys in the Department of Justice, telephonically asked Bishop for a copy of these remarks of the Director.

Since the remarks were publicly made and recorded at the time of the graduation of the 77th Session of the National Academy and because a copy has already been furnished to former Vice President Humphrey, Bishop furnished a copy of these remarks to Mr. Wood.

## RECOMMENDATION:

None. For information.

- 1 - Mr. Sullivan
- 1 - Mr. Mohr
- 1 - Mr. Casper
- 1 - Mr. Bishop
- 1 - [REDACTED]

REC-77

62-77485-695

17 OCT 30 1970

61 NOV 10 1970

DAT 7-26-82 BY SP3C/pe

CRIME RESEARCH

UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. Bishop

DATE: 11-4-70

FROM : [REDACTED]

SUBJECT: HUBERT H. HUMPHREY  
SENATOR-ELECT (D-MINN.)

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Brennan, C. \_\_\_\_\_  
Callahan \_\_\_\_\_  
Casper \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tavel \_\_\_\_\_  
Walters \_\_\_\_\_  
Soyars \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

## BACKGROUND:

On 11/3/70, Democrat Hubert H. Humphrey was elected to the Senate seat of retiring Eugene S. McCarthy (D). Humphrey, born 5/27/11, in Wallace, South Dakota, is a graduate of the Denver College of Pharmacy and the University of Louisiana. He was a professor in political science at Macalester College, 1943-44; Mayor of Minneapolis, 1945-58 and served in the United States Senate until his election as Vice President under President Lyndon B. Johnson.

## INFORMATION IN BUFILES:

During Humphrey's tenure as a Senator and as Vice President, we enjoyed cordial relations with him. The Director congratulated him on his election as Vice President.

In connection with Humphrey's recent campaign for the Senate against Congressman Clark MacGregor, it is noted that MacGregor wrote the Director concerning a TV debate in which former Vice President Hubert H. Humphrey boasted "of his success in improving law enforcement in Minneapolis while Mayor from 1945 to 1948." According to MacGregor, Humphrey claimed in his debate that he was granted "FBI award for effective law enforcement." On 10/15/70, SAC Held at Minneapolis was instructed telephonically to contact Humphrey. Humphrey was able only to recall that just before completing his term of Mayor, the city and/or its police department received an award "for an effective law enforcement program for cities of 200,000 to 500,000 population," which he always presumed was made by the FBI. It was made clear to Humphrey that the award he referred to was not made by the FBI. Subsequently, Humphrey requested a copy of the Director's remarks concerning him at the graduation exercises of the 77th Session of the FBI National Academy on 5/25/66. This material was furnished personally to Humphrey and he was most appreciative of the courtesy extended to him, expressing the hope that he would have the opportunity at some time in the future to thank the Director in person for his kindness.

- 1 - Mr. Sullivan
- 1 - Mr. Bishop

(8)


53 NOV 19 1970

REC-57

EX-113

62-11415-696  
CONTINUED - OVER

NOV 9 1970

 to Bishop memo  
RE: HUBERT H. HUMPHREY

He also expressed his regrets for any problems he might have created for the Bureau as a result of his references to an award for effective law enforcement.

RECOMMENDATION:

None. For information.

*JH*

*Wel TEB*

*h*

Crime Records Division

October 30, 1970

Minneapolis airtel advises that pursuant to Bureau instructions (see [redacted] to Mr. Bishop memo, 10/16/70, "Inquiry by Congressman Clark MacGregor, etc."), a copy of the Director's remarks made concerning Humphrey at the 77th Session, FBI National Academy, 5/25/66, were made available to Senate candidate Humphrey. He was very grateful for the courtesy but regretful if he had caused Bureau any problems by mistakenly claiming to have received FBI award for "effective law enforcement." We recently sent Humphrey's Senate campaign opponent, Congressman MacGregor (R-Minn.) a letter (also approved by above-mentioned memo) stating that FBI had granted no award of the type Humphrey claimed. At his request, the Director's remarks (mentioned above) were sent Humphrey. Minneapolis enclosed article from "Minneapolis Star," 10/26/70, which reports MacGregor and Humphrey have used both items (our letter to MacGregor and Director's remarks of Humphrey) to counter each other's charges on the crime issue.

*Handwritten:* ✓ *ms* *TGB*

vip

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 7-26-82 BY SP 2046/ka

FBI

Date: 10/28/70

Transmit the following in PLAIN

(Type in plaintext or code)

Via AIRTEL

(Priority)

*10/28/70*

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Tavel	
Mr. Walters	
Mr. Soyars	
Tele. Room	
Miss Holmes	
Miss Gandy	

TO: DIRECTOR, FBI      ATTN: CRIME RECORDS  
 FROM: SAC, MINNEAPOLIS

REQUEST OF SENATE CANDIDATE  
 HUBERT H. HUMPHREY (D-MINNESOTA)  
 FOR DIRECTOR'S REMARKS CONCERNING HIM AT  
 GRADUATION EXERCISES, 77TH SESSION,  
 FBI NATIONAL ACADEMY, 5/25/66  
 RESEARCH (CRIME RECORDS)

*DIR 7-26-70 DYS/3/10/70*  
 ReBuairtel 10/19/70, captioned as above.

In line with the Bureau's instructions, material enclosed with re Bureau airtel was furnished personally to Mr. HUMPHREY. He was most appreciative of the courtesy extended to him and expressed the hope that he would have the opportunity at some time in the future to thank the Director in person for his kindness.

He also expressed his regrets for any problems he might have created for the Bureau as a result of his references to an award for effective law enforcement. He stated that it is entirely possible that a letter may have been directed to his Chief of Police while he was Mayor in connection with something that the Police Department did, or possibly he was confusing the Director's introductory remarks at the FBI National Academy graduation in 1966 with the award. In either event he advised that he deeply appreciated the assistance the Bureau had afforded to him and hoped that he would be in a position to return the favor in the future.

Attached are copies of newspaper articles appearing in the October 26, 1970 issue of the Minneapolis Star regarding this matter.

2- Bureau (Enc. 2)  
 1- Minneapolis

(3)

*ENCLOSURE*  
 REC-52-77485-697

22 OCT 30 1970

- 112

Approved: *54 NOV 11 1970*

Special Agent in Charge

Sent

M Per

UNRECORDED COPY FILED IN

(Mount Clipping in Space Below)

# Humphrey crime claim

## disputed Campaign '70

By TED SMEBAKKEN  
Minneapolis Star Staff Writer

Rep. Clark MacGregor laid siege today to Huber Humphrey's reputation as a crime-busting Minneapolis mayor of the 1940s, saying the record reveals Humphrey's boasts as "fictitious."

The Republican Senate nominee produced a raft of FBI statistics showing major crime in Minneapolis increased 2½ times as fast as the national average in 1946, Humphrey's first full year as mayor.

The congressman also displayed an Oct. 16 letter from FBI director J. Edgar Hoover which MacGregor said directly disproves a Humphrey claim to an FBI award for developing an effective law enforcement program in the city.

"We have Hubert's claims, we have the FBI

figures, we have Mr. Hoover's letter," MacGregor said at a morning news conference.

"My opponent has once again exhibited a lack of discipline between mind and tongue. The Hubert Humphrey credibility gap continues to widen."

There was no immediate response from Humphrey, the DFL Senate nominee.

In the current campaign and in past contests, in-

cluding his 1968 presidential race with Richard Nixon, Humphrey has frequently asserted he "broke the back" of organized crime while mayor of Minnesota's largest city.

MacGregor's assault on Humphrey's crime-fighting credentials opened the final week of a campaign

that has seen the congressman focus increasingly on the former vice president's credibility.

Statistics released by MacGregor showed the major crime rate rising 17.6 percent in Minneapolis in 1946 compared with a 6.9 percent national increase.

They also showed crime in Minneapolis increased 5½ times as fast during Humphrey's three years in office as during the three years following Humphrey's departure.

MacGregor said that if Humphrey's claims regarding organized crime were true, "I would have thought . . . gambling and vice arrests would have increased."

On Aug. 28, 1946, a newspaper article said that such arrests dropped during the first eight months

of Humphrey's tenure, he said.

MacGregor said he contacted Hoover by letter following an Oct. 7 television debate in which Humphrey made the following statement:

"I have been and I am an advocate of law and order. Change with order and order with change. As mayor of Minneapolis, I enforced the law in this city. We broke the back of organized crime. We received the Federal Bureau of Investigation award for effective law enforcement."

MacGregor displayed a photostatic copy of Hoover's one-paragraph reply. It said in part, "For your information, the FBI has not granted an award of the type you describe."

"That is the record of which Hubert is so

proud," MacGregor said. "That is the record for which he claims to have received an FBI award. It is a record of failure that a campaign propaganda can't change. More than that, he has insulted the intelligence of Minnesotans everywhere . . ."

MacGregor left immediately following the news conference for a campaign swing through southern Minnesota. Humphrey, regarded as an almost certain winner Nov. 3, was campaigning in the Twin Cities today.

(Indicate page, name of newspaper, city and state.)

13B Minneapolis Star  
Minneapolis, Minn.

Date: Oct. 26, 1970  
Edition: Evening  
Author: Ted Smebakken  
Editor: Robert W. Smit  
Title:

Character:  
or  
Classification:  
Submitting Office: Minneapolis  
☐ Being Investigated

(Mount Clipping in Space Below)

# HUMPHREY QUOTES HOOVER

Hubert Humphrey countered his Republican challenger's opponent's challenge to his record as a crime-fighter today by quoting from a J. Edgar Hoover speech delivered May 25, 1966, at FBI Academy graduation exercises.

Hoover said then that the Twins Cities "had been the hideout of many kidnapers of the 1930s. There had been all kinds of hoodlums and crimes of violence that occurred in those two communities."

"After Hubert Humphrey became the mayor of Minneapolis, he set about to clean it up, and he did—with the aid and assistance of not only a good police chief but more importantly, the support of the community."

(Indicate page, name of newspaper, city and state.)

13B Minneapolis Star  
— Minneapolis, Minn

Date: Oct. 26, 1970  
Edition: Evening  
Author:  
Editor: Robert W. Smit  
Title:

Character:

or

Classification:

Submitting Office: Minneapolis

☐ Being Investigated

7-26-72 151-3072

62-77485-697